

137417

PIF./L3B5

RELEASE OF LIEN

LAWYERS TITLE INS. CORP.  
ONE PROFESSIONAL CENTER  
SUITE 215  
CROWN POINT, IN 46307

50507

STATE OF INDIANA )  
COUNTY OF LAKE )

KNOW ALL MEN BY THESE PRESENTS:

THAT THE UNDERSIGNED, of the County of BEXAR, State of TEXAS,  
the present legal and equitable Owner and Holder of that one certain  
Promissory Note in the original principal sum of SIXTY-FOUR THOUSAND  
TWO HUNDRED FIFTY-TWO and NO/100 dollars (\$64,252.00),  
dated DECEMBER 29, 1987, and executed by  
BRUCE A WIGLEY, AND LYNN A WIGLEY, HIS WIFE  
payable to:  
MARGARETTEN & COMPANY  
AND SUBSEQUENTLY ASSIGNED TO BANCPLUS MORTGAGE CORP.  
more fully described in a MORTGAGE, duly recorded in INST#957599  
, of the MORTGAGE, records of LAKE County, INDIANA;  
said Note being secured by the therein described Lien against the  
following described property:

LOT 279, SOUTHBROOK, UNIT 3, AS SHOWN IN PLAT  
BOOK 45, PAGE 106, AND AS AMENDED BY  
CERTIFICATE OF CORRECTION RECORDED NOVEMBER  
21, 1975 AS INSTRUMENT NO. 326893, LAKE COUNTY  
INDIANA.

Document is  
NOT OFFICIAL!

FOR AND IN CONSIDERATION of the receipt of which the undersigned  
the receipt of which is hereby acknowledged have released and dis-  
charged, and by these presents do hereby release and discharge, the  
above described property from all liens held by the undersigned  
securing said Note.

Executed this 16TH day of NOVEMBER, A.D., 1990.

BANCPLUS MORTGAGE CORP.

BY RACHEL CUELLAR  
VICE PRESIDENT



Attest:

SUSAN NAYLOR  
ASSISTANT SECRETARY

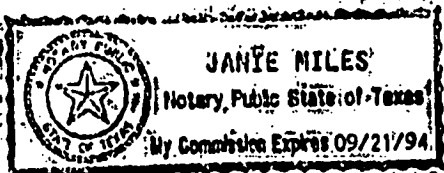


STATE OF INDIANA/S.S. NO.  
FILED  
DEC 5 @ 2:44 PM '90  
ROBER

STATE OF TEXAS  
COUNTY OF BEXAR

BEFORE ME, THE UNDERSIGNED AUTHORITY, on this day personally appeared  
RACHEL CUELLAR, VICE PRESIDENT, and  
SUSAN NAYLOR, ASSISTANT SECRETARY, of  
BANCPLUS MORTGAGE CORP.  
known to me to be the persons whose names are subscribed on the fore-  
going instrument, and acknowledged to me that they executed the same  
for the purpose and consideration therein expressed, in the capacity  
therein stated and as the act and deed of said Corporation.

GIVEN UNDER MY HAND AND SEAL of office on this, the 16TH day of  
NOVEMBER, A.D., 1990.



JANIE MILES  
Notary Public in and for the State  
of TEXAS  
My Commission Expires

Requested By:

P WRIGHT  
PFDT: 90-10-23

Inv. No.  
Loan No. 10299381  
RF20 - 6017

Pdck  
5.00  
L4