

137197

Record & Return to: Citizens Federal  
5311 Hohman Avenue  
Hammond, Indiana

R6167b  
54034

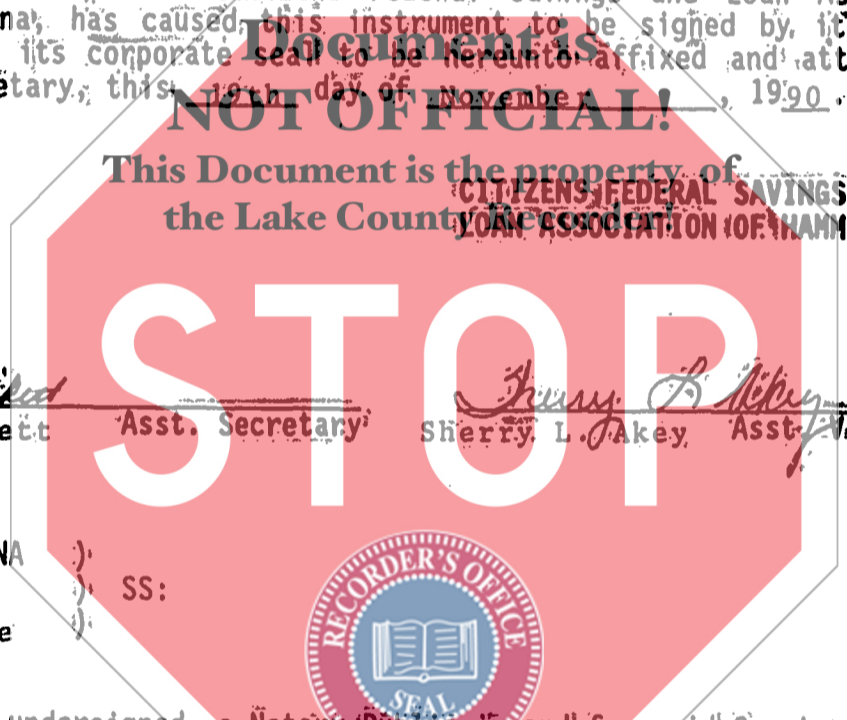
S A T I S F A C T I O N : O F M O R T G A G E

THIS CERTIFIES, that a certain Mortgage executed by Daniel Oprea, Jr. and Jeanette L. Oprea--husband and wife to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, a corporation of the United States of America, on 5th day of July 1966 in the amount of \$15,200.00 and recorded in Mortgage Record No./Plat Book 1618 page 316 & 317 as Document No. 672732 in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released. Whereas, said mortgage affects the following described real estate:

Lot Numbered Two Hundred Seventy-two (272), in Southtown Estates 6th Addition to the Town of Highland, Lake County, Indiana; as the same appears of record in Plat Book 36, page 49, in the Recorder's Office of Lake County, Indiana.

\*Successor by Merger to First Federal Savings and Loan of E.C. IN WITNESS WHEREOF, said Citizens Federal Savings and Loan Association of Hammond, Indiana, has caused this instrument to be signed by its Asst. Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary, this 19th day of November, 1990.

CHICAGO TITLE INSURANCE COMPANY  
INDIANA DIVISION



Attest:

JoAnne Pickett  
JoAnne Pickett

Asst. Secretary

Sherry L. Akey  
Sherry L. Akey, Asst. Vice President

STATE OF INDIANA

COUNTY OF Lake

SS:

STATE OF INDIANA/SS. NO.  
LAKE COUNTY  
FILED  
DEC 4 10 02 AM  
ROBERT RECORDS

Before me, the undersigned, a Notary Public in and for said County, this 19th day of November, 1990, personally appeared Sherry L. Akey and JoAnne Pickett personally known to me to be the Assistant Vice President and Assistant Secretary respectively, of the CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND, and official seal

Arlana Voss  
Arlana Voss, Notary Public

My Commission Expires 10-03-93

County of Residence Lake

THIS INSTRUMENT PREPARED BY: Sherry L. Akey, Asst. Vice President  
Citizens Federal Savings & Loan Assn.  
707 Ridge Road  
Munster, IN 46321

500  
CF