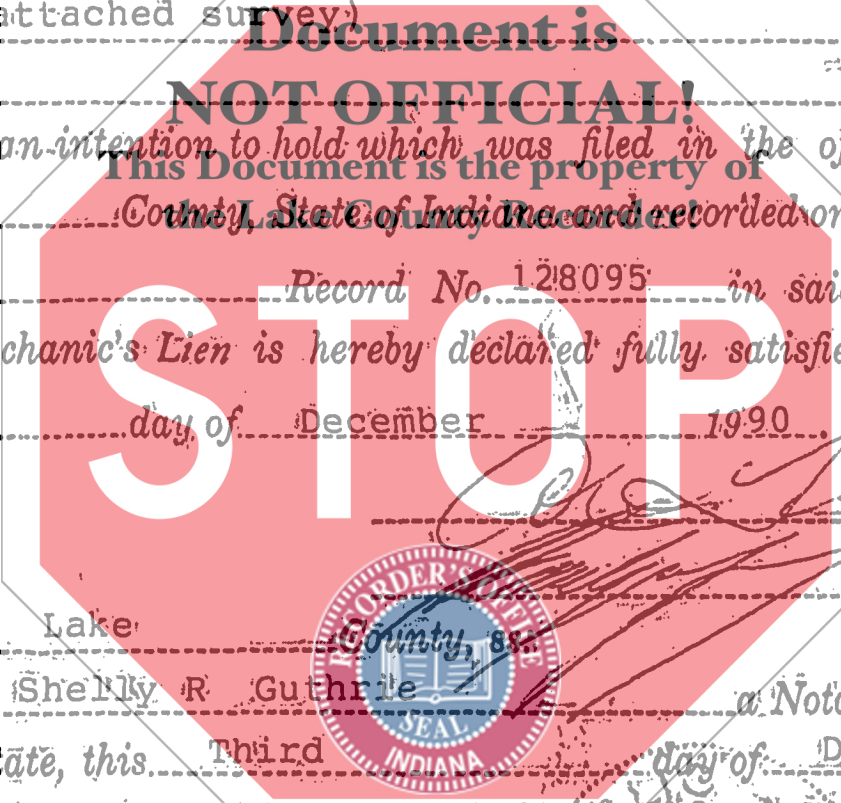


52011 FOUNTAIN DR
Crown Point, Ind. 46307 ✓

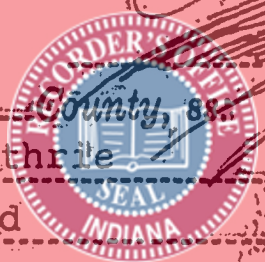
137177 **RELEASE OF MECHANIC'S LIEN.** ✓

The debt secured by, a certain **Mechanic's Lien** existing in favor of Brandonwood Lakes Townhome Assn and against Dennis J & Patricia L. Voris on the following real-estate, to-wit: 1716 Wintergreen Ct., Crown Point, Indiana (See attached survey)

a written notice of an intention to hold which was filed in the office of the Recorder of Lake County, State of Indiana and recorded on page _____ in Record No. 128095 in said county, having been fully paid, said **Mechanic's Lien** is hereby declared fully satisfied and released this Third day of December 1990.



State of Indiana, Lake County, ss. Before me Shelly R. Guthrie a Notary Public in and for said County and State, this Third day of December 19 90. Bradley A. Gomez, Secretary & Alfred E. Gomez, President acknowledged the execution of the above and foregoing release.



Seal: ROBERT R. GOMEZ, Notary Public, Lake County, Indiana. 4 9 18 AM 1990

Witness my hand and official seal. Shelly R. Guthrie Notary Public. My commission expires the 14th day of November 1993. This instrument prepared by: Alfred E. Gomez, Jr., President

20.00

STATE OF INDIANA / S.S. NO. LAKE COUNTY 1990

SEWERAGE
DRAINAGE
PAVEMENTS
SUPERVISION

KRULL & SON

CIVIL ENGINEERS AND SURVEYORS

SEWERAGE
DRAINAGE
PAVEMENTS
SUPERVISION

WILLIAM J. KRULL
REGISTERED ENGINEER NO. 238

LAKE & PORTER COUNTIES, IND.

ROBERT A. KRULL
REGISTERED ENGINEER NO. 2000
REG. LAND SURVEYOR NO. 10016

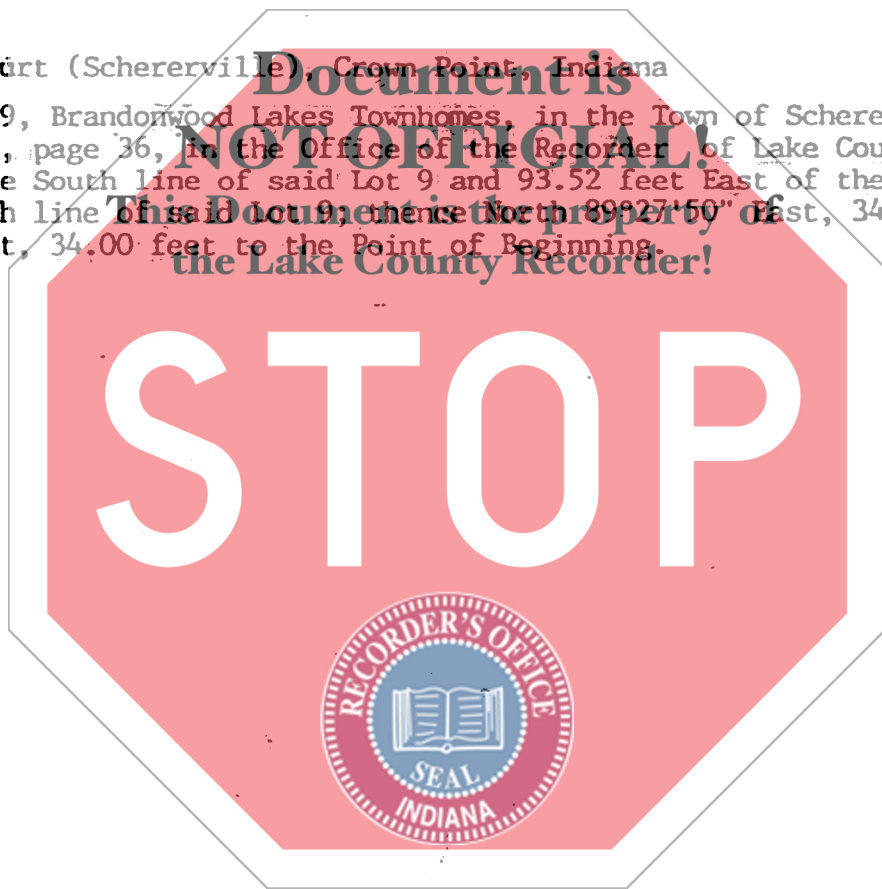
315 CENTER STREET
HOBART, INDIANA
OFFICE PHONE 947-2588

PLAT OF SURVEY

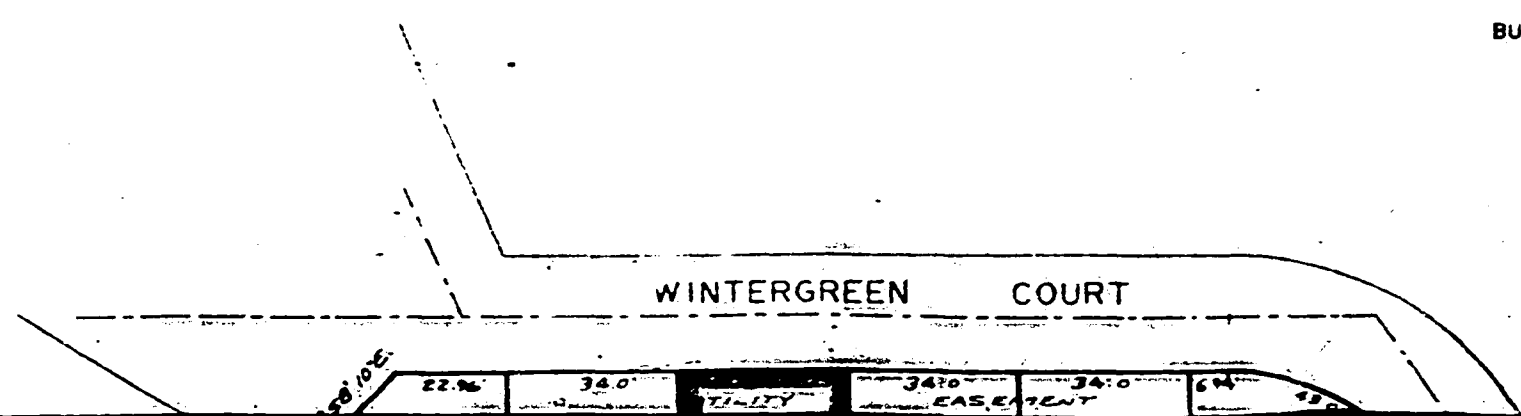
NAME: Dennis and Patricia Voris

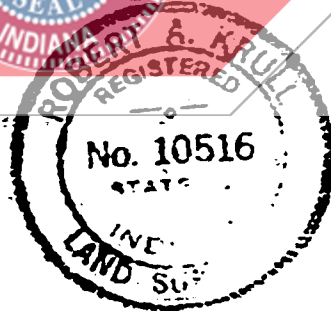
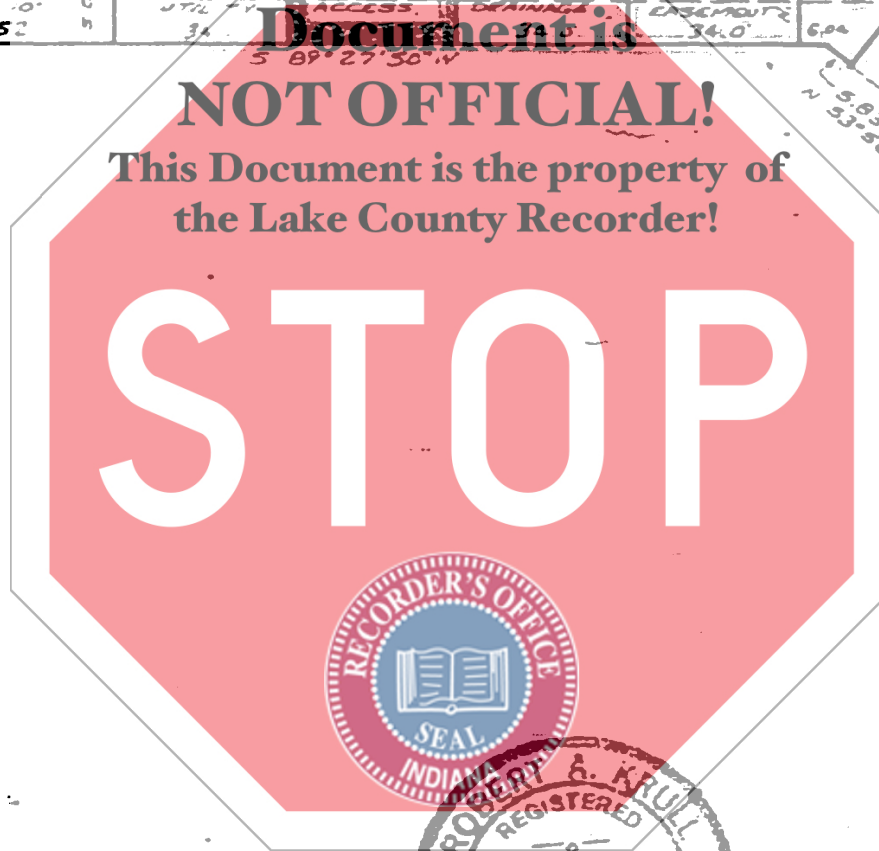
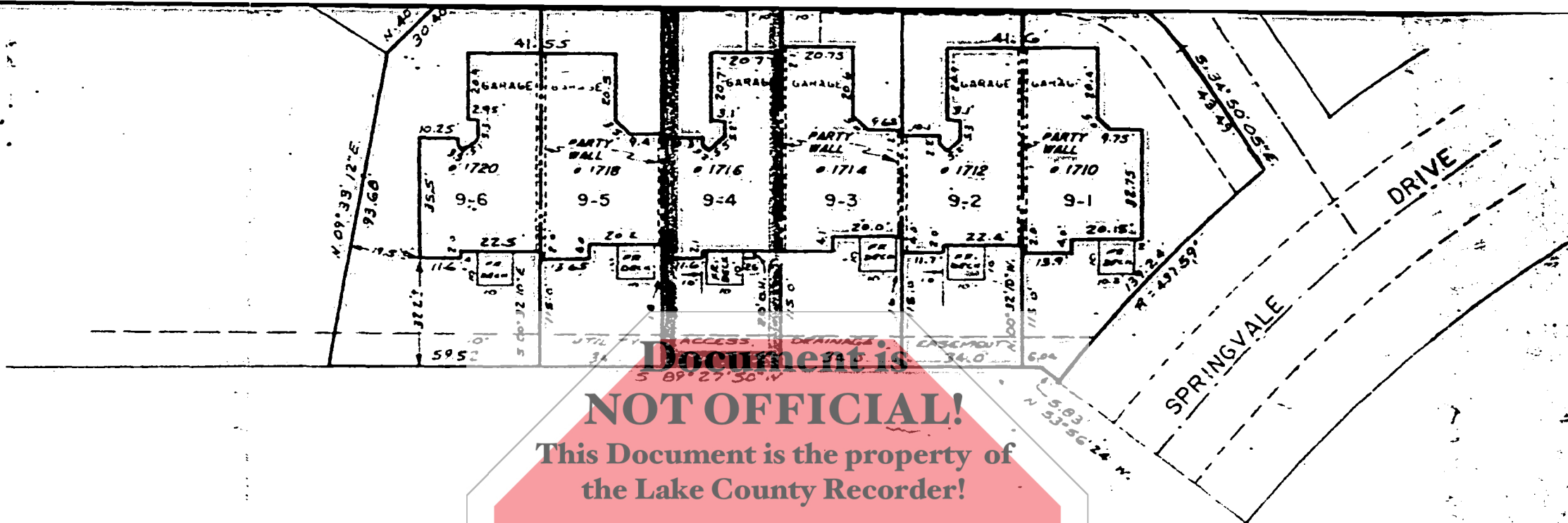
Property Address: 1716 Wintergreen Court (Schererville), Crown Point, Indiana

DESCRIPTION OF PROPERTY: Part of Lot 9, Brandonwood Lakes Townhomes, in the Town of Schererville, as per plat thereof, recorded in Plat Book 64, page 36, in the Office of the Recorder of Lake County, Indiana, more particularly described as follows: Beginning at a point on the South line of said Lot 9 and 93.52 feet East of the Southwest corner thereof; thence North 00°32'10" West, 115.00 feet to the North line of said Lot 9, thence North 89°27'50" East, 34.00 feet; thence South 00°32'10" East, 115.00 feet; thence South 89°27'50" West, 34.00 feet to the Point of Beginning.



BUILDING - 2 STORY FRAME
6 UNIT TOWNHOUSE





EXPLANATIONS

NO DIMENSIONS SHOULD BE ARGUED BY SCALE MEASUREMENTS UPON THE PLAT
 NOTE—Contractors or builders should be notified to carefully test and compare on the ground the points, measurements, etc., as noted in this certificate, with the stakes, points, etc., given on the property, before building on the same, and AT ONCE report any missing or apparent differences between the same to the Surveyor, that misinterpreting, displacement of points, etc., may be corrected before damage is done.

BRANDONWOOD LAKES TOWNSHIP
 FIELD BOOK NO. _____ PAGE _____
 ORDERED BY Aldon

PLAT NO. 1943

TOP OF PLAT IS NORTH
 SCALE 40 FT. = 1 IN.

STATE OF INDIANA, COUNTY OF LAKE, HOBART, IND. March 31, 1990

THIS IS TO CERTIFY THAT I HAVE SURVEYED THE ABOVE DESCRIBED PROPERTY ACCORDING TO THE OFFICIAL RECORDS AND THAT THE PLAT HEREBY DRAWN CORRECTLY REPRESENTS SAID SURVEY.

Robert A. Krull
 Robert A. Krull, Reg. Land Surveyor #10516