

Loan # 02-5502-5 **137164**

Peoples Bank, FSB
9204 Columbia Avenue
Munster, Indiana 46321

SATISFACTION OF MORTGAGE

THIS CERTIFIES, That a certain Mortgage executed by JAMES H. WATT AND ELEANOR J. WATT,
husband and wife -----

----- to the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, now known as,
PEOPLES BANK, A FEDERAL SAVINGS BANK, Munster Indiana, a corporation of the United States of America,
on 15th. day of July, 19 71 calling for \$ 18,000.00

and recorded in Mortgage Record No. 120534 Page ----- in the Recorder's office of Lake County, State of Indiana,
has been fully paid and satisfied and the same is hereby released:

IN WITNESS WHEREOF, the said Peoples Bank, A Federal Savings Bank has caused this instrument to be
signed by its ----- President, and its corporate seal to be
hereunto affixed and attested by its ----- Assistant Secretary

this 29th. day of November, 19 90.

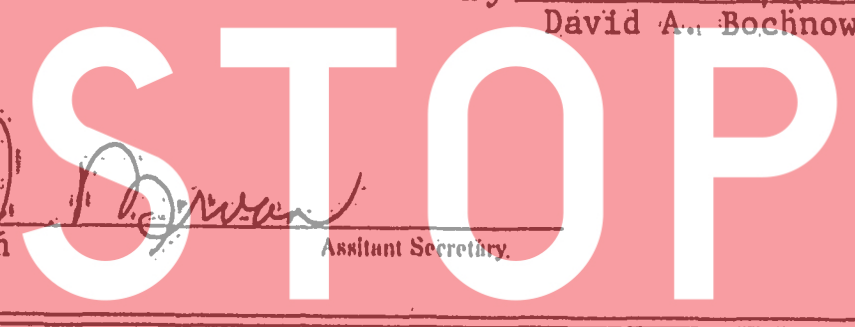
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PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION
N/R/A Peoples Bank, A Federal Savings Bank

This Document is the property of
the Lake County Recorder!

By David A. Bochnowski
David A. Bochnowski President

Attest:

By Patricia J. Mrvan
Patricia J. Mrvan Assistant Secretary



STATE OF INDIANA/S.S. NO. _____
LAKELAND COUNTY RECORDS
DEC 4 8 54 AM '90
RECORDS

STATE OF INDIANA, SS:
COUNTY OF LAKE

Before me, the undersigned, a Notary Public in and for said County,
this 29th. day of November, 19 90 Personally appeared
David A. Bochnowski and Patricia J. Mrvan
personally known to me to be the -----



President and ----- Assistant Secretary
respectively, of the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, now known as, PEOPLES BANK, A FEDERAL SAVINGS BANK,
Munster, Indiana, and severally acknowledged that as such officers, they signed
and delivered the annexed satisfaction of mortgage, and caused the corporate seal
of said corporation to be affixed thereon, pursuant to the authority of the Board of
Directors of said corporation, as their free and voluntary act and as the free and
voluntary act and deed of said corporation, for the uses and purposes therein
set forth:

WITNESS MY HAND and official seal.

Laura M. Martinie
Laura M. Martinie Notary Public

My Commission Expires 10/15/94

"Resident of Lake County"

Prepared By: Patricia J. Mrvan pjm

500
to

Lot 10 Block 4, Rueth Estates 2nd. Addition to the Town of Munster, Lake County, Indiana
Plat Book 41, page 66

201 = 05-220551

FOR TITLE INSURANCE
Crown Point Indiana