

15-6529
PEOPLES BANK, FSB
 3839 ORCHARD DR., HAMMOND, IN 46323
 #151-316222-748
 90-1311 MORTGAGE DEPARTMENT
 Indiana 9204 COLUMBIA AVENUE
 MUNSTER, IN 4637158
SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH: **JACK KEMP**, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter called "Grantor"), conveys and warrants against all persons claiming by, through, or under him, to

JONATHAN M. MOREY for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the County of LAKE, State of Indiana, to wit:

THE EASTERLY 62.5 FEET BY PARALLEL LINES TO THE EASTERLY LINE OF LOT 24, HAMMONDALE UNIT "A", IN THE CITY OF HAMMOND, AS SHOWN IN PLAT BOOK 25, PAGE 75, IN LAKE COUNTY, INDIANA.

REC'D
REG'D
RECORDED
LAKE COUNTY
IN
STATE OF INDIANA
CROWN POINT, INDIANA

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record, and SUBJECT to any state of facts an accurate survey would show.

NOT OFFICIAL!

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

IN WITNESS WHEREOF the undersigned, on this 3RD day of OCTOBER, 1990, has set his hand and seal as Field Office CHIEF PROPERTY OFFICER, FHA Field Office, Indianapolis, Indiana, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Witnesses:

Robin Findley
Robin Findley

Lawrence M. Ballantyne
Lawrence M. Ballantyne

JACK KEMP
Secretary of Housing and Urban Development

By: Federal Housing Commissioner

(SEAL)

DULY ENTERED FOR TAXATION SURVEY
FINAL ACCEPTANCE FOR TRANSFER
FHA Field Office
FHA Field Office, Indianapolis, Indiana

STATE OF INDIANA
COUNTY OF MARION

NOV 28 1990
ss



Gretta J. Ellis

CHIEF PROPERTY OFFICER

Before me, the undersigned Notary Public in and for said State and County, on OCTOBER 3RD, 1990, personally appeared Gretta J. Ellis who is personally well known to me and known to me to be the duly appointed Field Office CHIEF PROPERTY OFFICER, FHA Field Office, Indianapolis, Indiana, and the person who executed the foregoing instrument bearing date of OCTOBER 3RD, 1990, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, and acknowledged the execution of the foregoing instrument as Field Office CHIEF PROPERTY OFFICER for and on behalf of JACK KEMP, Secretary of Housing and Urban Development.

Witness my hand and official seal the day and year above written.

Arnelia Wilson

Notary Public Arnelia Wilson
RESIDING IN Marion

COUNTY, INDIANA

DAVID F. PINSKY, OFFICE OF THE GENERAL COUNSEL

This instrument was prepared under the direction of ACTING FOR THE DIRECTOR Federal Housing Administration, Indianapolis, Indiana.

PLEASE RETURN TO: TICOR TITLE INSURANCE CO., 150 N. DELAWARE ST., INDIANAPOLIS, IN 46204

TAX MAILING ADDRESS OF GRANTEE IS:

3839 ORCHARD DRIVE, HAMMOND, IN 46323

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Kw