

First Bank of Whiteburg
5191 West Lencer Hwy
Cory

137138

SATISFACTION OF MORTGAGE

THIS CERTIFIES, That a certain Mortgage executed by Russell P. Frank and Julie A. Frank,
Husband and Wife

to the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, now known as,
PEOPLES BANK, A FEDERAL SAVINGS BANK, Munster Indiana; a corporation of the United States of America,
on 25th. day of October, 19 85 calling for \$ 30,000.00
and recorded in Mortgage Record No. 826916 Page ----- in the Recorder's office of Lake County, State of Indiana,
has been fully paid and satisfied and the same is hereby released.

IN WITNESS WHEREOF, the said Peoples Bank, A Federal Savings Bank has caused this instrument to be
signed by its ----- Vice President, and its corporate seal to be
thereunto affixed and attested by its ----- Assistant Secretary
this 16th. day of November, 19 90.

Document is NOT OFFICIAL!
PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION
N/A Peoples Bank, A Federal Savings Bank

This Document is the property of
the Lake County Recorder

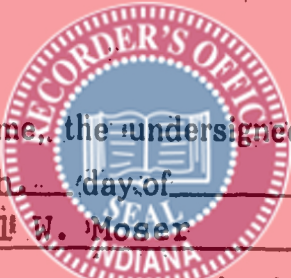
By Daniel W. Moser Vice President

Attest:

By Patricia J. Mrvan Assistant Secretary

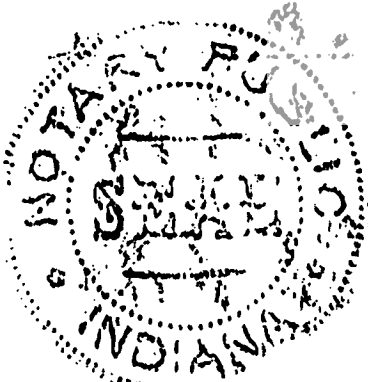
STATE OF INDIANA / S. NO.
FILED
DEC 18 5 58 AM '90
ROBERT RECORDED

STATE OF INDIANA, SS:
COUNTY OF LAKE



Before me, the undersigned, a Notary Public in and for said County,
this 16th day of November, 19 90 Personally appeared
Daniel W. Moser and Patricia J. Mrvan

personally known to me to be the ----- Vice
President and ----- Assistant Secretary
respectively, of the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, now known as, PEOPLES BANK, A FEDERAL SAVINGS BANK,
Munster, Indiana, and severally acknowledged that as such officers, they signed
and delivered the annexed satisfaction of mortgage, and caused the corporate seal
of said corporation to be affixed thereon, pursuant to the authority of the Board of
Directors of said corporation, as their free and voluntary act and as the free and
voluntary act and deed of said corporation, for the uses and purposes therein
set forth.



WITNESS MY HAND and official seal.

Laura M. Martine
Laura M. Martine Notary Public

My Commission Expires 10/15/94
"Resident of Lake County"
Prepared By: Patricia J. Mrvan

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Lot 47, Lancer Estates Second Addition to the Town of St. John, as per plat thereof recorded in Plat Book 46, page 96, in the Office of the Recorder of Lake County, Indiana

155826

TICOR TITLE INSURANCE
Crown Point, Indiana

Frank 155826

acct # 112509