

75-6742
#90-1405
Indiana

137133

261 ARTHUR STREET, GARY, IN 46704

Mail Tax Statement: SPECIAL WARRANTY DEED
William Phillips
644 E. 87th St., Chicago, IL 60619

#152-038357-221

THIS INDENTURE WITNESSETH: JACK KEMP, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter called "Grantor"), conveys and warrants against all persons claiming by, through, or under him, to

for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the County of LAKE, State of Indiana, to wit:

THE SOUTH 35 FEET OF LOT 7 AND THE NORTH 7 FEET OF LOT 8, BLOCK 3, IN L. 1. COMB & BOND FIRST SUBDIVISION, IN THE CITY OF GARY, AS SHOWN IN PLAT BOOK 27, PAGE 17, LAKE COUNTY, INDIANA.

42-310-7

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record, and SUBJECT to any state of fact an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this Deed.

IN WITNESS WHEREOF the undersigned on this 30th day of OCTOBER, 1990, has set his hand and seal as Field Office CHIEF PROPERTY OFFICER, FHA Field Office, Indianapolis, Indiana, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Witnesses:

Jade Forrest
Jade Forrest

Robin Indley
Robin Indley

JACK KEMP
Secretary of Housing and Urban Development

By: *[Signature]*
Federal Housing Commissioner

By: *[Signature]* (SEAL)
Field Office
FHA Field Office, Indianapolis, Indiana

NOV 30 1990

STATE OF INDIANA
COUNTY OF MARION

Before me, the undersigned, a Notary Public in and for said State and County, on OCTOBER 30TH, 1990, personally appeared *Grattan J. Ellis* who is personally well known to me and known to me to be the duly appointed Field Office CHIEF PROPERTY OFFICER, FHA Field Office, Indianapolis, Indiana, and the person who executed the foregoing instrument bearing date of OCTOBER 30TH, 1990, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, and acknowledged the execution of the foregoing instrument as Field Office CHIEF PROPERTY OFFICER for and on behalf of JACK KEMP, Secretary of Housing and Urban Development.

Witness my hand and official seal the day and (year above written).

My Commission Expires: 4-26-92

[Signature]
Notary Public
RESIDING IN *Lawrence M. Ballantyne*
Marion COUNTY, INDIANA

This instrument was prepared under the direction of *DAVID F. PINSKY*, OFFICE OF THE GENERAL COUNSEL /ACTING FOR THE DIRECTOR Federal Housing Administration, Indianapolis, Indiana.

PLEASE RETURN TO: TICOR TITLE INSURANCE CO., 151 NORTH DELAWARE STREET, INDIANAPOLIS, IN 46204

TAX MAILING ADDRESS IS:

001421

TICOR TITLE INSURANCE CO.

212733-5 HUD-688-10-C FHA Form No. 1618 Rev. 8/66

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