

RELEASE OF MORTGAGE

The indebtedness secured by Mortgage executed by... JOHN FADDA AND DEODATA FADDA, HUSBAND... AND WIFE.....

to SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, EAST CHICAGO, INDIANA, A UNITED STATES CORPORATION

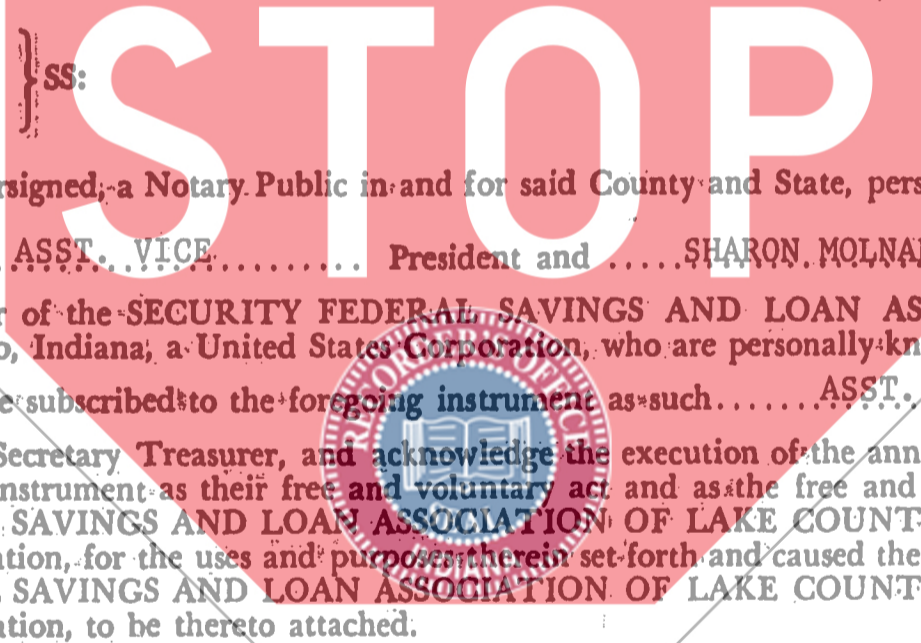
dated... FEBRUARY 17, 1961..... for \$ 3,714.60..... and recorded in Mortgage Record No... 1368..... Page No... 510..... Document No... 327370..... of the records of Lake County, in the State of Indiana, having been fully paid and discharged, such Mortgage is hereby declared fully paid, satisfied and released this date... OCTOBER 29, 1990.....

Document is NOT OFFICIAL
SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY

ATTEST:

Sharon Molnar SHARON MOLNAR ASST. Secretary and Treasurer
Philip L. Wikle PHILIP L. WIKLE ASST. VICE President

STATE OF INDIANA }
COUNTY OF LAKE } SS:



Before me, the undersigned, a Notary Public in and for said County and State, personally appeared... PHILIP L. WIKLE ASST. VICE President and SHARON MOLNAR ASST. Secretary and Treasurer of the SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, East Chicago, Indiana, a United States Corporation, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such... ASST. VICE President and ASST. Secretary Treasurer, and acknowledge the execution of the annexed Release of Mortgage, and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, East Chicago, Indiana, a United States Corporation, for the uses and purposes therein set forth and caused the Corporate Seal of the said SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, East Chicago, Indiana, a United States Corporation, to be thereto attached.

Given under my hand and Notarial Seal this date... OCTOBER 29, 1990.....

My Commission expires.

OCTOBER 1ST, 1993.....

C. Marlene Binns
C. MARLENE BINNS
COUNTY OF RESIDENCE LAKE
Notary Public
LAKE COUNTY INDIANA

This instrument prepared by PHILIP L. WIKLE ASST. VICE PRESIDENT

LOT 12, BLOCK 6, SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 9 WEST OF THE 2ND P.M., IN THE CITY OF EAST CHICAGO, AS SHOWN IN PLAT BOOK 2, PAGE 11, IN LAKE COUNTY, INDIANA.

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