SATISFACTION OF MORTGAGE

1	369 83)
L	ODDO	3

	ua da National de la companya de la	II DEDMADD LITTE	TAM COODWAN	T AND DANA T			
THIS CERTIFIES, That a ce							
GOODMAN, husband and wi							
PEOPLES BANK, A FEDERAL	e PEOPLES FEDERA SAVINGS BANK, Mur	L SAVINGS AND LO Ister Indiana, a corpor	DAN ASSOCIA ation of the Uni	TION, now known as, ted States of America,			
ondth da	y ofSept	<u>ember 19 65</u> ca	lling for \$ <u>30</u>	,000.00			
and recorded in Mortgage Record	Documen No. <u>1579</u> Page <u>415</u>	t # 636373 in the Recorder's o	office of Lake Co	ounty, State of Indiana,			
has been fully paid and satisfied	and the same is hereby	released.					
IN WITNESS WHEREOF, the							
signed*by its		Vice P	resident, and it	s corporate seal to be			
hereunto affixed and attested by itsAssistant Secretary							
this29th	day o		No	ovember , 19 90.			
	PEOPLES FEDE	RAL SAVINGS		ASSOCIATION			
	NOT OF)	al Savings Bank			
T	nis Document i						
				, , , , , , , , , , , , , , , , , , ,			
	the Lake Cou	By Daniel W.	Moser	Vice President			
Attest:		Delized W	110001	m m			
				!! در. رحم بدوم			
() + () V				TOBER SECON			
By / Union	Assitant S	Ocho () Ph					
Patricia J. Mrvan	Assitant	Citialy					
CODAMIE OF INITIANIA	TULLE	Die William					
STATE OF INDIANA COUNTY OF LAKE	SE ORLLE	Off					
******	Before me, the	u <mark>ndersigne</mark> d, a Nota	ry Public in s	and for said ounty,			
	this: 29th. day	of Novemb	er., 19 <u>90</u>	Personally appeared			
a de la constanta de la consta	Daniel W. Mose	ANA THE PARTY and	Patricia.	I. Mrvan			
	personally.known to	me to be the		Vice			
	President and			-Assistant Secretary			
N 公出 (7) (2)	= .			ID LOAN ASSOCIA- L SAVINGS BANK,			
	Munster, Indiana, and	d severally acknowled	ged that as suc	h officers, they signed			
				ised the corporate seal			
				thority of the Board of et and as the free and			
	voluntary act and de-	•	•	and purposes therein			
AND WHAT I SEE THE	set forth.						
WITNESS MY HAND and official seal.							
THE TELESCO AT A PRINTIP GIRG OFFICE	ui Joun	Laura M. Mar	tinie	Notary Public			
				. 			
My Commission Expires10/_				6.0			
"Resident ofLake Prepared By: _	County"						
Patricia J.	Mrvan pjm	•					