

136967

SATISFACTION OF MORTGAGE

THIS CERTIFIES, That a certain Mortgage executed by Paul H. Ladd and David P. Ladd, as Joint Tenants with Right of Survivorship

to the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, now known as, PEOPLES BANK, A FEDERAL SAVINGS BANK, Munster Indiana, a corporation of the United States of America, on 14th day of April, 1989 calling for \$ 195,000.00

and recorded in Mortgage Record No. 033907 Page in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released.

IN WITNESS WHEREOF, the said Peoples Bank, A Federal Savings Bank has caused this instrument to be signed by its Vice President, and its corporate seal to be hereunto affixed and attested by its Assistant Secretary

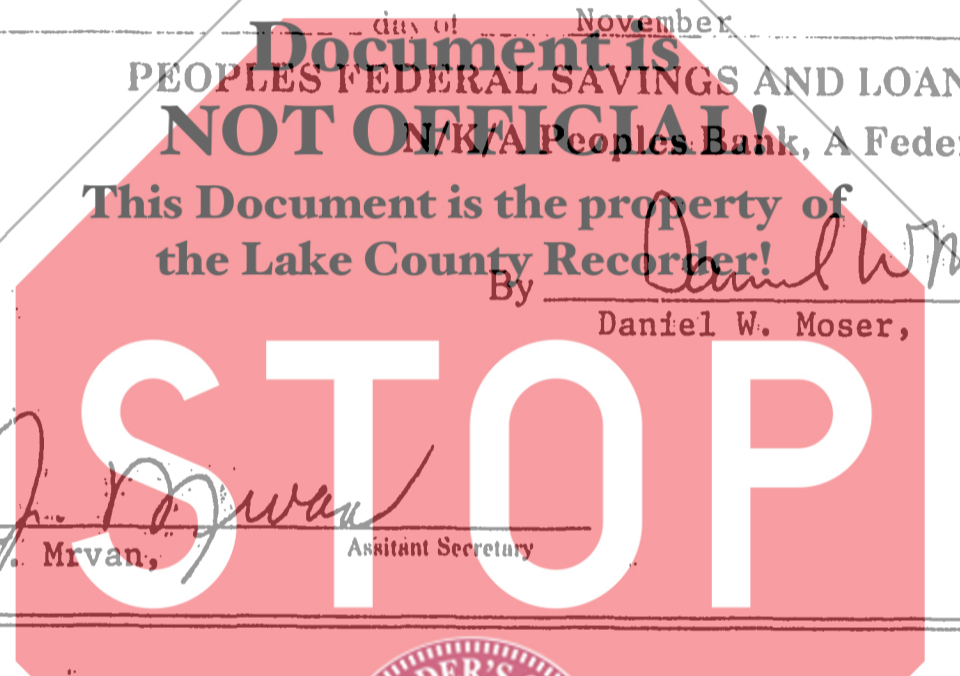
this 21st day of November, 1990

PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION N/K/A Peoples Bank, A Federal Savings Bank

This Document is the property of the Lake County Recorder!

By Daniel W. Moser, Vice President

Attest: Patricia J. Mrvan, Assistant Secretary



STATE OF INDIANA - S.S. No. LAKE COUNTY FILED FOR RECORD DEC 3 9 57 AM '90

STATE OF INDIANA COUNTY OF LAKE

Before me, the undersigned, a Notary Public in and for said County, this 21st day of November, 1990. Personally appeared Daniel W. Moser and Patricia J. Mrvan personally known to me to be the Vice President and Assistant Secretary

respectively, of the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, now known as, PEOPLES BANK, A FEDERAL SAVINGS BANK, Munster, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal.

Vicki Jo Alkire Notary Public

My Commission Expires 5-8-92 "Resident of Porter County" Prepared By: Patricia J. Mrvan, Assistant Secretary

500 pd

1/277 Ladd Addm to Town of Highland PB 6/5/56 and other real estate

CHICAGO TITLE INSURANCE COMPANY