

154002
Nejman

PREPARED BY:

H. A. DAVIS
1513 W. 81ST AVENUE
MERRILLVILLE, INDIANA 46410
AND WHEN RECORDED MAIL TO

114357

PREFERRED MORTGAGE ASSOCIATES, LTD.

1513 W. 81ST AVENUE
MERRILLVILLE, INDIANA 46410

ROBERT WOODSON
RECORDER

JUL 31 8 45 AM '90

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

TICOR TITLE INSURANCE
Highland, Indiana, U.S. No.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
SECURITY FEDERAL SAVINGS & LOAN OF LAKE COUNTY

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JULY 27, 1990

JAMES L. NEJMAN AND HOPE C. NEJMAN, HUSBAND AND WIFE, executed by

to PREFERRED MORTGAGE ASSOCIATES, LTD., ITS SUCCESSORS AND/OR ASSIGNS
a corporation organized under the laws of THE STATE OF ILLINOIS
and who's principal place of business is
350 WEST 22ND STREET, SUITE 400, OMBARD, ILLINOIS 60148



and recorded in 7-31-90 as Doc. No. 114356 LAKE County Records,
State of INDIANA described hereinafter as follows:

LOT 27 IN SUN MEADOWS UNIT 1, AN ADDITION TO THE TOWN OF ST.
JOHN, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 67 PAGE 27
AND AMENDED BY A "CERTIFICATE OF CORRECTION" RECORDED JANUARY 8,
1990 AS DOCUMENT NUMBER 078392, RE-RECORDED MARCH 8, 1990 AS DOCUMENT
NUMBER 088015, AND FURTHER AMENDED BY A "PLAT OF CORRECTION"
RECORDED DECEMBER 20, 1989 IN PLAT BOOK 67 PAGE 57, IN THE OFFICE
OF THE RECORDER OF LAKE COUNTY, INDIANA.
12-5-167

COMMONLY KNOWN AS 12800 GOLDENROD, ST. JOHN, INDIANA 46373

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage

PREFERRED MORTGAGE ASSOCIATES, LTD.
AN ILLINOIS CORPORATION

STATE OF INDIANA
COUNTY OF LAKE

Howard A. Davis

On JULY 27, 1990 before me,
the undersigned, a Notary Public in and for said County and
State, personally appeared CAROL M. KOCHAN
known to me to be the VICE PRESIDENT
and HOWARD A. DAVIS, known to me to be
PRESIDENT of the corporation herein which

By: HOWARD A. DAVIS
It's: PRESIDENT

Carol M. Kochan
By: CAROL M. KOCHAN
It's: VICE PRESIDENT

executed the within instrument, that the seal affixed to said instrument
is the corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to it's
by-laws or a resolution of it's Board of Directors and that he/she
acknowledges said instrument to be the free act and deed of said
corporation.

Juanita Crouch
Witness: JUANITA CROUCH
Patrick N. Bowman
Witness: PATRICK N. BOWMAN

Notary Public *Michelle R. Meier*
MICHELLE R. MEIER County,

My Commission Expires 3/15/93 County of Residence - Lake

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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