

152954 154311

F90-0477 114302 3975 Jefferson Street, Gary, IN 46408

Indiana  
Mail Tax Statement:  
Margrett Hardman

SPECIAL WARRANTY DEED

152-040994-203

TICOR TITLE INSURANCE  
Merrillville, Indiana

31 E. 100th Pl, Chicago, IL 60628

JACK KEMP

, Secretary of

Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter called "Grantor"), conveys warrants against all persons claiming by, through, or under him, to

MARGRETT HARDMAN

for and in consideration of ONE DOLLAR (\$1.00) and other valuable considerations, the receipt whereof is hereby acknowledged, the following described real estate in the County of LAKE, State of Indiana, to wit:

42-237-45

Lot 43 in Block 11 in George and William Earle's Second Glen Park Addition to Gary, as per plat thereof, recorded in Plat Book 9, page 19, in the Office of the Recorder of Lake County, Indiana.

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

JUL 30 1990

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

Document is

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

This Document is the property of the Lake County Recorder!

IN WITNESS WHEREOF the undersigned on this 20TH day of APRIL, 1990, has set his hand and seal as Field Office Acting CHIEF PROPERTY OFFICER, FHA Field Office, Indianapolis, Indiana, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

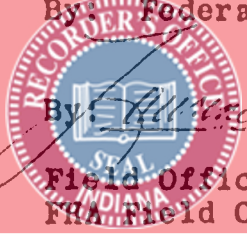
Witnesses:

*Anthony D. Mitchell*  
Anthony D. Mitchell

*Robin Findley*  
Robin Findley

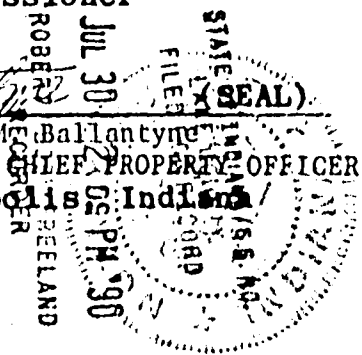
JACK KEMP  
Secretary of Housing and Urban Development

By: *Lawrence M. Ballantyne*  
Federal Housing Commissioner



By: *Lawrence M. Ballantyne*  
Field Office  
FHA Field Office, Indianapolis, Indiana

Lawrence M. Ballantyne  
Acting CHIEF PROPERTY OFFICER  
FHA Field Office, Indianapolis, Indiana



STATE OF INDIANA  
COUNTY OF MARION

SS

Before me, the undersigned, a Notary Public in and for said State and County, on APRIL 20TH, 1990, personally appeared Lawrence M. Ballantyne who is personally well known to me and known to me to be the duly appointed Field Office Acting CHIEF PROPERTY OFFICER, FHA Field Office, Indianapolis, Indiana, and the person who executed the foregoing instrument bearing date of APRIL 20TH, 1990, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, and acknowledged the execution of the foregoing instrument as Field Office CHIEF PROPERTY OFFICER for and on behalf of JACK KEMP, Secretary of Housing and Urban Development.

Witness my hand and official seal the day and year above written.

*Valerie D. Donica*

Notary Public  
RESIDING IN Valerie D. Donica COUNTY, INDIANA  
DAVID F. PINSKY, OFFICE OF THE GENERAL COUNSEL

My Commission Expires: 10-6-91

This instrument was prepared under the direction of /ACTING FOR THE DIRECTOR Federal Housing Administration, Indianapolis, Indiana.

PLEASE RETURN TO: TICOR TITLE INSURANCE COMPANY  
151 North Delaware Street  
Indianapolis, IN 46204

7.00  
T1  
001884 # 1810

212753-P HUD-Form No. 1018 Rev. 8/76