

4884 M

LAWYERS TITLE INS. CORP.
ONE PROFESSIONAL CENTER
SUITE 215
CROWN POINT, IN 46307

114066

SATISFACTION OF MORTGAGE

This Certifies, That the debt secured by the certain mortgage executed by Robert L. Akers and Frankie B. Akers,
husband and wife

to HOBART FEDERAL SAVINGS AND LOAN ASSOCIATION, Hobart, Indiana, on the 22nd day of
September, 19 81, amounting to the sum of
\$ 6,400.00, said mortgage being recorded in the Recorders Office of Lake

County in the State of Indiana in Mortgage Record No. _____ on Page _____

Document No. 645084 has been fully paid and satisfied and said Mortgage is hereby released:

Witness, our hands and the seal of the Corporation this 17th day of July, 19 90

Hobart Federal Savings and Loan Association, Hobart, Indiana

Document is

NOT OFFICIAL

This Document is the property of
the Lake County Recorder!

Acknowledgement

STATE OF INDIANA

COUNTY OF Lake

SS:

Debbie J. Lucas

, a Notary Public, in and for said County,

in the State aforesaid, DO HEREBY CERTIFY that Kathleen Kolanowski

personally known to me to be the Vice-President and Assistant Secretary

of the HOBART FEDERAL SAVINGS AND LOAN ASSOCIATION, Hobart, Indiana, a corporation organized pursuant to the laws
of the United States of America, and Karen L. Nagy

personally known to me to be the Vice President & Secretary

Secretary-Treasurer of said corporation, and personally known to me to be the same persons whose names are subscribed to the fore-
going instrument, appeared before me this day in person and severally acknowledged that as such

Vice-President and Assistant Secretary and Vice President & Secretary

Secretary-Treasurer, they signed and delivered the said instruments as Vice-President and

Assistant-Secretary, and Vice President & Secretary-Treasurer of said corporation, and caused the

corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as
their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 17th day of July, A.D. 19 90

Debbie J. Lucas
Debbie J. Lucas
Notary Public

My Commission expires 1-29-91

Resident of Lake County

This Instrument Prepared By: Barbara Silingas

5.00 pd.
LY