PREPARED BY:

SUSAN M. BRISTOW 4000 WEST LINCOLN HIGHWAY MERRILLVILLE, INDIANA 46410

113746

AND WHEN RECORDED MAIL TO

LAKE MORTGAGE COMPANY, INC.

4000 WEST LINCOLN HIGHWAY MERRILLVILLE INDIANA 46410

SPACE ABOVE THIS LINE FOR RECORDER'S USE .

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

NATIONAL CITY MORTGAGE CO.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 20, 1990 executed by TONY A. CONGRESS

to LAKE MORTGAGE COMPANY, INC.

a corporation organized under the laws of THE STATE OF INDIANA

and whose principal place of business is 4000 WEST LINCOLN HIGHWAY

MERRILLVILLE, INDIANA 4641

and recorded in State of INDIANA

139714 See doc

County Records.

LOT 15, BLOCK 16, AETNA MANOF GARY AS SHOWN IN

PLAT BOOK 28, PAGE 25 This Document is the property of

the Lake County Recorder! NDIAM.

STATE OF INDIANA/S.S.  $\overline{\Box}$ S چق

Commonly known as:

3500 EAST 13TH AVENUE, GARY, ENDIANA 46403

TOGETHER with the note or notes therein described by have not to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

INDIANA STATE OF LAKE COUNTY OF

JULY 20, 1990

(Date of Execution)

undersigned, a Notary Public in and for said County and State,

personally appeared

Karen L. Williams

known to me to be the Asst. Vice President

Susan M. Bristow

known to me to be

Secretary

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sent of on behalf of said corporation pursuant to its -laws or a resolution of its Board of Directors and

he/she acknowledges said instrument to be the free act and deed of said corporation.

My Commission Expires 3/27/94

July 20, DATE OF EXECUTION: \_\_

LAKE MORTGAGE COMPANY,

Will dams Karen L. BY:

Asst. Vice President ITS:

Susan M. Bristow BY:

Secretary ITS:

WITNESS: (THIS AREA FOR OFFICIAL NOTARIAL SEAL)