Co153065 Carey

## ENVIRONMENTAL DISCLOSURE DOCUMENT FOR TRANSFER OF REAL PROPERTY

113603

The following information is provided under IC 13-7-22, the Responsible Property Transfer Law.

A. Address of property: 930 Hub Court

Ear Hea	Du Count	. Doografoela	OHice
FOI USE	BY County	Recorder's	Unice

County

Date

Doc. No.

FILED

Vol.

Page

JUL 24 1990

Rec'd by:

augus n. anton

## I. PROPERTY IDENTIFICATION

	Skee	1:
crown ochement:	is	\
-City of Town		

Center

Township

This Permanent Real Estate Index No.: Key No. 09 0417 0017

B. Legal Description: the Lake County Recorder!

Section _	4	Township _	Center	Range	8 West
Enter or a	attach complete lega	ol description	in this area:		Jul 26 ROBERT
					8E036
		TUTTER	S		Service of the servic

LIASIDITY DISCLOSURE

Transferors and transferees of real property are advised that their ownership or other control of such property may render them liable for environmental cleanup costs whether or not they caused or contributed to the presence of environmental problems in association with the property.

C. Property Characteristics:

Lot Size 180' X 196' Approx. Acreage 0.8110 Approx.

· Check all types of improvement and uses that pertain to the property:

- Apartment building (6 units or less)
- Commercial apartment (over 6 units)
- Store, office, commercial building
- Industrial building
- Farm, with buildings
- Other (specify) Land is now vacant -- is zoned light industrial.

16.00

0.000393

## II. NATURE OF TRANSFER

										Yes	No
A	. (1	Is this a tran	sler by deed or o	her in	strume	ent of	convi	eyance?			
	(2	Is this a tran	ister by assignmer st?	n o o	ver 25	% ol	benel	licial inter	est		
	(3	A lease exc	eeding a term of 4	0 year	s?						
	(4	A mortgage	or collateral assig	nment	of be	neficia	al inte	rest?			
	(5	A contract f	or the sale of prop	erty?						回	
B	. (	Identify Tran	nsferor:								
		Mercanti	le National E	lank	·						
		Name and (	Current Address o	f Tran	steror						
		5243 Hol	ıman Avenue, F	lammo	nd,	IN 4	6325	)			3354
		/	Doct		CII	L IS					Trust No.
			Address of Truste	e if thi	s is a	transl	er of	penelicia	l intere	st of a la	and trust.
		N/A Th	is Documen	t is	the	oro	ner	ty of			
	(	) Identify per	rson who has cor of the information	mplete	d_this	Jorm	_مم_ا	behalf of	the T	ransferoi	and who has
		Richard	E. Gardner,	1247	- 16	9th S	Stree	et, Ham			
		Name, Pos	sition (if any), and	addres	SS				463	24	Telephone No.
(	C. 1	lentify Transfe									•
	;	David L.	and the second s								
	١	ame and curr	rent address of Tra	ansferi	66						
111.	EN۱	RONMENT	AL INFORMATI	ON						• •	•
٧	Α.	legulatory Into	ormation During	ultent	Owne	rship					
			transferor ever c			_			1/	•	
			anulacture, processe," as delinec								
		oods stored	or handled by	/a re	lailer	in t	he s	ame for	m and	<b>approx</b>	cimate amount
		concentration,	and manner as tales in the same in the sam	hay ar	e solo	nivin	onsur	ners, uni tinting o	ess the	i retailer umer si	has engaged in
			ishing, servicing,								containers
		•		<b>"</b>	Yes	ल	No		•		
٠.		processing, s	transferor ever torage, or handling feror's vehicle usa	ig of p							
					Yes	四	No	•			
		generation, tr	transferor ever ansportation, stor							•	
		IC 13-7-17		_	Yes	/	/				
					Yes	प्	No				

4. Are there a used or were u petroleum?	ny of the following sed by the transfe	specific units ( for to manage)	operating hazardous	or closed) at wastes, haza	the property that are rdous substances, or	
		•	/es ়	No		
Storage Tank ( Container Stora Injection Wells Wastewater Tr Septic Tanks Transfer Statio Waste Recyclic	Above Ground) (Underground) age Area eatment Units	cumen		स्वव्वववववववववव ३		
Other Land Di	ent Detoxilication.	<b>OFFI</b>	HAI			
requires the I beneficial inter recorder and location of each of the Incompany (A) Perm (B) Perm	iling <b>elnt</b> is docer rest, you must attac the department o	nent is notice?  In to the copies  environmenta  any of the following the stewater to the atmospherical steps of the stewater to the stewater	teacoardings of this do name of the waters o	endage or concument that you ment a site program of the program of		1
6. Has the	transferor ever de			r (other than	sewage) to a public	Ju.
	eatment works?	WOIANA HILL			The second second	• •
		☐ Yes [	No.	, ,		
<b>7.</b> Has the property?		equired to take	any of	the following	actions relative to the	nis
· (A) File	d an emergency a	nd hazardous ( nd Community	chemical in Right-to-K	nventory form Inow Act of 19	pursuant to the fede 86 (42 U.S.C. 11022)	ral
		☐ Yes [	Z No			
	d a toxic chemical mmunity Right-to-K				Emergency Planning a	nd
		Yes [	₹ No			

8.	Has the f	the trans	iferor or any fa state or federa	cility ( I gave	ernmer en the	prope ital ac	rly or th tions?	he prop	erty beer	the su	ibject (	ol any	ol
	(A)	Written emanat	notification reing from the pr	gardı open	ng kno y.	own,	suspec	led, or	alleged	contar	ninatio	ח סח	or
					Yes	四	No						
	(B)		an environme ement board to	r whic	ch a fin	al ord	er or co					ı wa	ste
					Yes	Ø	No						
	(C)		nswer to quest is still in effect	ion (E for th	3) was nis prop	Yes, perty.	then ind	dicate v	vhether o	r not th	ne final	order	OI.
					Yes		No	N/A	•				
9.	Env		al Releases Du					•					
	(A)		y situation occ	s or p	etroleu	m as	require	<mark>d un</mark> der				B" of a	any
							Not:						
	(B)		iny hazardous I with the grou	id at	this sit	e? [1]		AL	1.		come i	nto dii	rect
			This Do	ctin	n <b>čes</b> t	is	i≺	oper	ty of				
			enswerstlogue been associat							the folk	owing :	actions	s or
•	••		Use of a cleapavement, or o	-				ove or	treat in	aterials	includ	ing s	oils.
			Assignment o including soils,							10 9ve	treat	mate	rials
			Sampling and	analy	sis of s	soils?						٠.	
N/	A	Q	Temporary or	more	longu	High	onitorin	ng of gr	oundwate	er at or	near th	ne site	?
	,		Impaired usage characteristics				oC de	arby w	ater well	becau	ıse ol	otter	rsive
			Coping with I	ımes	lrom/s	E A UDSUK	lace sto	orm dra	ins or ins	ide bas	ement	s?˙	
			Signs of subs					_	-		e of s	lopes	or at
1			ity currently o						ted by th	ne com	nmissic	ner o	l the
					) Yes	ני	No						

	11. Is there any explanation needed for clarification of any of the above answers or responses?
	No
В.	Site Information Under Other Ownership or Operation
	1. Provide the following information about the previous owner or about any entity or person to
	whom the transferor leased the property or with whom the transferor contracted for the management of the property;
	Name: Lake County Trust Company Under Trust #1798
	Type of business None
	or property usage Vacaneument is
	NOTOFFICIAL
	2. If the transferor has knowledge, indicate whether the following existed under prior ownerships, leaseholds granted by the transferor, or other contracts for management or use of the property:  the Lake County Recorder!
	Yes
	Landfull
	Surface Impoundment
	Waste Pile
	Incinerator
	Storage Tank (Above Ground)  Storage Tank (Underground)
	Waste Pile Incinerator Storage Tank (Above Ground) Storage Tank (Underground) Container Storage Area Injection Wells Wastewater Treatment Units
	Injection Wells
	Wastewater Treatment Units Septic Tanks
	Transfer Stations
	Waste Recycling Operations Waste Treatment Detoxification
	Other Land Disposal Area
v. C	CERTIFICATION
A	A. Based on my inquiry of those persons directly responsible for gathering the information, certify that the information submitted is, to the best of my knowledge and belief, true ar accurate.
	Million State of the search of
	TRANSFEROR (or on behalf of Transferor)
F	3. This form was delivered to me with all elements completed on Affil 25. 1970
•	and and
	TRANSFEREE (or on behalf of Transferee)

## ACKNOWLEDGEMENT OF TRANSFEROR

STATE OF INDIANA )
COUNTY OF Lake )
Before me, Susan D. Simpson, a Notary Public in and for said County and State, on this And day of April , 1990, personally appeared Richard E. Gardner
personally known to me, and known to me to be the person(s) who (is) (are)
described in and who executed the foregoing document and acknowledged the same to be (his) (their) voluntary act and deed for the uses and purposes therein set forth.
WITNESS my hand and official seal.
Document is Susan R. Simpson Notary Public.
My Commission Expires: NOT OFFICIAL!
Resident of Lake This Document is the property of the Lake County Recorder!
ACKNOWLEDGEMENT OF TRANSFEREE
STATE OF INDIANA COUNTY OF Lake
Before me, Hazel J. Gardon, a Notary Public in and for said County and State, on this 25th day of Accel , 19 90, personally appeared David L. Carry
personally known to me, and known to me to be the person(s) who (is) (arm) described in and who executed the foregoing document and acknowledged the same to be (his) (there) voluntary act and deed for the uses and purposes therein set forth.
WITNESS my hand and official seal.
Hazel J. Gardin Notary Public
My Commission Expires:  5-/Y-93
Resident of Lake County
Prepared by Richard E. Gardner