

First Citizens Bank, P.O. Box 800

The South 84.49 feet of the North 174.49 feet of the South 348.98 feet of the Southwest 1/4 of the Southeast 1/4 lying Easterly of State Road No. 55 in Section 5, Township 35 North Range 8 West of the 2nd Principle Meridian, in Lake County, Indiana, except the East 249.64 feet thereof.

jh

SATISFACTION OF MORT GAGE

113234

THIS CERTIFIES, That a certain Mortgage executed by Ronald L. Roszkowski and Linda K. Roszkowski, Husband and Wife

to the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, East Chicago, Indiana, a corporation of the United States of America, on 23rd day of April, 19 85 calling for \$ 140,000.00 and recorded in Mortgage Record No. 800675 Page ----- in the Recorder's office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released.

IN WITNESS WHEREOF, the said Peoples Federal Savings and Loan Association has caused this instrument to be signed by its ----- President, and its corporate seal to be

hereunto affixed and attested by its ----- Assistant Secretary

this 28th day of November, 19 88

Document is NOT OFFICIAL!

This Document is the property of PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION the Lake County Recorder!

By David A. Bochnowski
David A. Bochnowski

STATE OF INDIANA/S.S. N. LAKE COUNTY'S S. N. FILED FOR RECORD
NOV 24 12 24 PM '89
ROBERT BOB FREELAND RECORDER

Attest:

By Patricia J. Mrvan
Patricia J. Mrvan Assistant Secretary

STOP



STATE OF INDIANA, COUNTY OF LAKE

SS:

Before me, the undersigned, a Notary Public in and for said County, this 28th day of November, 19 89 Personally appeared

David A. Bochnowski and Patricia J. Mrvan

personally known to me to be the ----- President and ----- Assistant Secretary respectively, of the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, East Chicago, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

WITNESS MY HAND and official seal.

Laura M. Martinie
Laura M. Martinie Notary Public

My Commission Expires October 15, 1990
"Resident of Lake County"
Prepared By: Patricia J. Mrvan

5.00
CK/E