

Prude #117-18003

113119

SPECIAL WARRANTY DEED

FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States having its principal office in the City of Washington, D.C. hereinafter referred to as the GRANTOR, and the U.S. Secretary of Housing and Urban Development, 151 N. Delaware, Indianapolis, IN 46204-2526, it successors and assigns, hereinafter called GRANTEE.

For value received, Grantor hereby grants, remises, aliens and conveys unto Grantee, and to their successors and assigns forever, but without recourse, representation or warranty, except as expressed herein, all of its right, title and interest in and to that certain tract or parcel of land situated in the County of Lake, City of Gary, and the State of Indiana, described as follows:

Lot 37 and Lot 36, except the South 20 feet thereof, in Block 14 in the Resubdivision of Gary Land Company's Thirteenth Subdivision, in the City of Gary, as per plat of said resubdivision, recorded in Plat Book 19 page 10, in the Office of the Recorder of Lake County, Indiana.

And Grantor, for itself and its successors does covenant, promise and agree, and with the said Grantee, their successors and assigns, that Grantor has not done or suffered to be done, anything whereby the said premises hereby granted and or may in any manner encumbered or charged, except as herein recited; and that said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it will warrant and forever defend.

FEDERAL NATIONAL MORTGAGE ASSOCIATION (FNMA) is exempt from all taxation imposed by any state, county, municipality or local taxing authority (except for real property taxes). Thus, FNMA is exempt from any and all transfer taxes. See, 12 U.S.C. 1723a. (c) (2).

Date: June 11, 1990

Witnessed: (Michigan and Ohio Properties only)

FEDERAL NATIONAL MORTGAGE ASSOCIATION

Robert E. Lamott Sr. Vice President Attorney in Fact

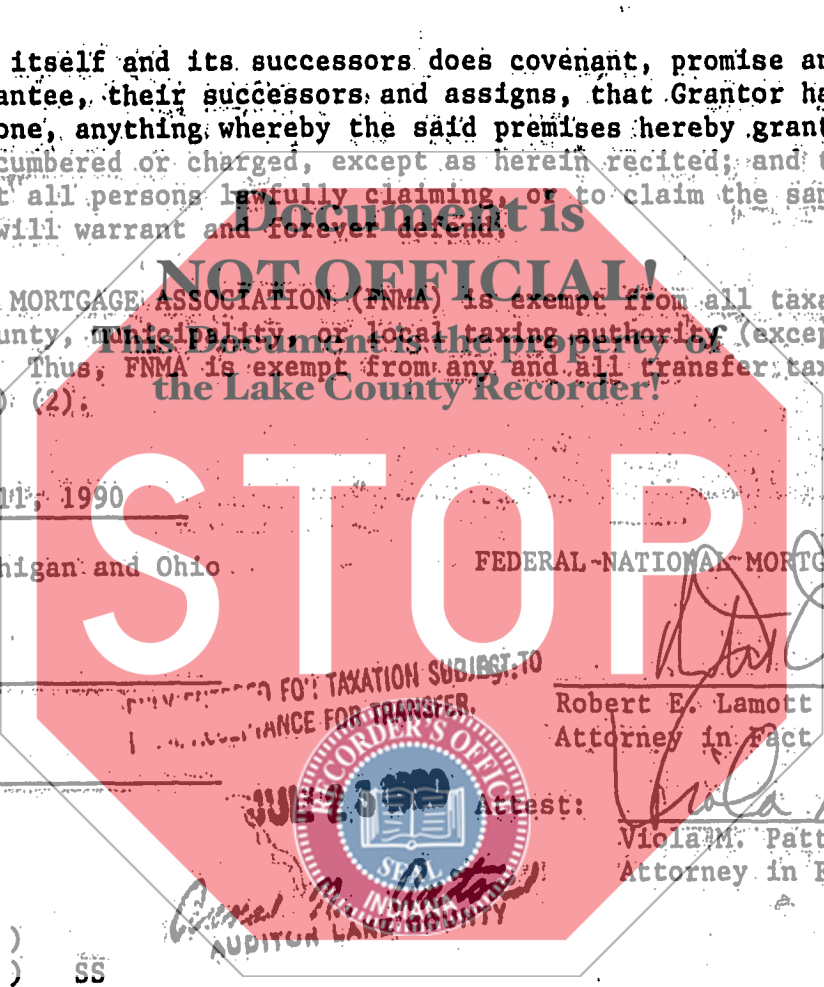
Attest: Viola M. Patterson Vice President Attorney in Fact

STATE OF INDIANA )
) SS
COUNTY OF ALLEN )

The foregoing instrument was acknowledged before me, a notary public commissioned in Allen County, Indiana, This 11th day of June 1990, by Robert E. Lamott, the Senior Vice President and Viola M. Patterson, the Vice President of WATERFIELD MORTGAGE COMPANY, INC.; as attorney in fact for Federal National Mortgage Association, a United States Corporation, on behalf of the corporation.

Toni C. Lange
Notary Public
My commission expires May 16, 1992
A resident of Allen County

My Commission expires:



LAWYERS TITLE INS. CORP. ONE PROFESSIONAL CENTER SUITE 215 CROWN POINT, IN 46307

RETURN TO BURKE, MURPHY, COSTANZA & CUPPY 8585 BROADWAY, SUITE 610 MERRILLVILLE, IN 46461

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