113074

THIS INSTRUMENT of writing by and between_

ASSIGNMENT OF MORTGAGE

421 W. 81st Avenue Merrillville, IN 46410

CALUMET SECURITIES CORPORATION, P. O. Box 208.

Schererville, IN 46375 SEARS MORTGAGE CORPORATION, 2500 Lake Cook Road, Riverwoods, IL 60015 hereinafter referred to as the party of the second part WITNESSETH: That, for value received, the said party of the first part does hereby sell, assign, transfer and set over. without recourse, unto the said party of the second part, its successors and assigns, that certain mortgage hereinafter described, together with the note secured thereby and described herein, and all sums of money due and to become due thereon. CALHMET SECURITIES CORPORATION Said mortgage was executed to. byLORY A. ANTONIO & RICHARD L. & LYNDA to secure one promissory note for THIRTY EIGHT THOUSAND EIGHT HUNDRED TWENTY JUNE 28, 1990 In the office of the Recorder of_ and was recorded on the_ County. INDIANA This Document is the property of the Lake County Recorder! witness the signature and corporate seal of the party of the first part by and through IN TESTIMONY WHEREOF 6TH day of JULY CALUMET SECURITIES CORPORATION ATTESE: PAMELA HILLER, ASSISTANT SECRETARY OANNE L. THUROW, VICE PRESIDENT INDIANA *SEE REVERSE SIDE FOR LEGAL DESCRIPTION STATE OF. LAKE COUNTY OF. JOANNE L. THUROWSAND PAMELA Before me, the undersigned, a Notary Public, personally appeared VICE PRESIDENT AND ASSISTANT SECRETARY CALUMET SECURITIES & - v acknowledged the execution of the foregoing assignment to be the act and deed of. CORPORATION _a corporation, for the uses and purposes therein named. 90 😸 JULY Witness my hand and notarial seal this. 04/28/93 My commission expires: -Notary Public PATRICIA A. GRASSER County of Residence: Lake This instrument was prepared by R. G. Jones, as President

Calumet Securities Corporation, Schererville, Indiana

*LOT 8 (except the South 12½ feet thereof), LOT 7 and LOT 6 (except the North 16½ feet thereof), BLOCK 3 I.F. PRITCHARD'S 1ST ADDITION IN THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 10, PAGE 28 IN LAKE COUNTY, INDIANA.

Document is NOT OFFICIAL!

This Document is the property of the Lake County Recorder!

STOP

