112562 Loan No. 302936-0 Kb

MORTGAGE RELEASE (INDIANA)

The Note	secured by a Mo	rtgage execu	ted by Jame	s R. Southe	ern and
on the 9th day	ot may	, 19_60	, and 1	recorded in	Volume 1328
Page 177 as In Lake Co ots Twenty One (21) on the City of Gary,	ounty in the Sta and Twenty Two	te of Indiana (22), Block	a, Nine (9), I	vanhoe Add:	ition
July 12, as Instrument # 266 Indiana, on July	, 19 6 6073 in 15 , 19	the records	of Lake	Book 1334	4 , Page 432
Mortgage is hereby	declared fully	paid, satisf:	led, and rel	Leased.	
IN WITNESS WE presents to be sign	ed by its NOT	opolitan Life CIMMON OFFIC	corney-in-l	Fact this 3	June 29, 1990
. /	This Docum				
					ANCE COMPANY
			its Attor		
SEPT. II. 1979	S	Bo In	TMOR FINANCE OF Attook astrument fice of the Lake	Page 074932 County Cl	in the
CALIFORN		SEAL MOIANA	Latte FATHRYN A. PED	IN A	Vice President
•		M	ARIA AMBRIZ	Assistant	Vice Bresiden
STATE OF KANSAS)) ss:				AKE COUNTY ED FOR RECO 10 58 AP 1808" FREE RECORDER
Before me,	e transition to the design of a section of the party of t	2784 A. 148 A. A. T. A.	a Notary Pu	•	
June 29, 1990	personally ap		ETMOR FINAN MARIA AMBR		pà e
KATHRYN A. PE		_and			
Lts Vice President		_and _Assis			
respectively, and ac	knowledged the	execution of	the forego	ing	
Instrument.		A: 4	. IIIN	2.0 1000	
WITNESS my	hand and notar	ial seal thi	.s	29 990	•
•	•		v . 1.	10.	
RETURN TO: Metmor Fin P.O. BOX 1091 OVERLAND PARK	ancial, The.	Janio	ce K. Teller	Notary Pu	blic
To the	SI SOLV	and and a subbadia	miles and miles		10.01