

RETURN TO: CALUMET NATIONAL BANK  
COMMERCIAL LOAN DEPARTMENT

5231 HOHMAN AVENUE  
HAMMOND, IN 46320

# 112545 SATISFACTION OF MORTGAGE

THIS CERTIFIES, that a certain Mortgage executed by ..Victor..W..Segally..and..Betty..J.  
..Segally..Husband..and..Wife.....

..... to CALUMET NATIONAL BANK, Hammond, Indiana,  
a national banking association, dated the ..1st... day of July....., 1987...., in the  
amount of \$...4,000.00....., and recorded as Document ...926852, Book -----, Page -----,  
in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the  
same is hereby released.

**Document is  
NOT OFFICIAL!**

This Document is the property of  
Commonly Known as: 6560 Columbia Avenue, Hammond, IN 46320  
the Lake County Recorder!

IN WITNESS WHEREOF, the said CALUMET NATIONAL BANK has caused this instrument  
to be signed by ..Donald..S..Kitchell, Assistant Vice President, and its corporate seal to be hereunto affixed and  
attested by its ..James..R..Krol, Assistant Vice President, this 13th day of July....., 1990.....

ATTEST:

*James R. Krol*  
James R. Krol, Assistant Vice President

CALUMET NATIONAL BANK

BY *Donald S. Kitchell*

Donald S. Kitchell, Ass't Vice President

STATE OF INDIANA, LAKE COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said State and County, this 13th day  
of July....., 1990....., personally appeared Donald S. Kitchell, Assistant Vice President,  
and James R. Krol, Assistant Vice President, of CALUMET NATIONAL BANK,  
Hammond, Indiana, known to me to be such, and acknowledged that as such officers, they signed and  
delivered the annexed satisfaction of mortgage, and caused the corporate seal of said Bank to be  
affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and  
voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and  
purposes therein set forth.

MY COMMISSION EXPIRES

My Commission expires ..... JANUARY 30, 1994.....

WITNESS MY HAND and official seal.

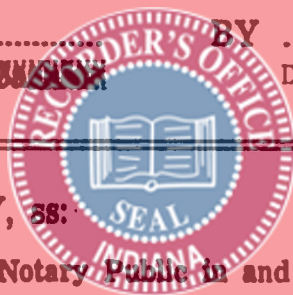
This Instrument Prepared By ..... Donald S. Kitchell, Assistant  
Vice President

*Roxanne L. Ganser*  
Roxanne L. Ganser Notary Public

CNB 174

STATE OF INDIANA/S.S. NO.  
LAKE COUNTY  
FILED FOR RECORD

JUL 19 10 57 AM '90  
ROBERT "BOB" FREELAND  
RECORDER



5.00  
ck  
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