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Mercantile Natl Bk  
Attn: Clara E. Polmire  
5243 Holman Ave Hnd 46320

NOTE AND MORTGAGE EXTENSION AND MODIFICATION AGREEMENT

THIS AGREEMENT entered into this 25th day of June, 1990, by and between MERCANTILE NATIONAL BANK OF INDIANA, in its corporate capacity, First Party; and RANDY S. HILL and JULIO SANCHEZ, as Tenants in Common each as to an undivided interest, Second Party;

WITNESSETH:

WHEREAS, on the 1st day of May, 1990, Second Party executed its certain promissory note in the principal sum of NINETY FIVE THOUSAND and No/100 Dollars (\$95,000.00), which note was payable to the First Party in equal monthly principal and interest payments of ONE THOUSAND SIXTY FOUR and 91/100 Dollars (\$1,064.91) with interest at the rate of ELEVEN per cent (11%) per annum, and with the balance due and payable June 1, 2005; and

WHEREAS, said note was secured by a mortgage of even date executed by the Second Party in the sum of NINETY FIVE THOUSAND and No/100 Dollars (\$95,000.00); said mortgage was recorded May 9, 1990 as Document No. 099284 in the Recorder's Office of Lake County, Indiana; and

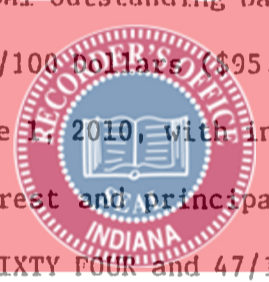
WHEREAS, it is the desire of the Second Party to extend the time of payment of the present principal outstanding balance of this note in the amount of NINETY FIVE THOUSAND and No/100 Dollars (\$95,000.00) for a period of FIVE (5) Years from June 1, 2005 to June 1, 2010, with interest to remain ELEVEN per cent (11%) per annum and with interest and principal payments due monthly in equal installments of NINE HUNDRED SIXTY FOUR and 47/100 Dollars (\$964.47) rather than ONE THOUSAND SIXTY FOUR and 91/100 Dollars (\$1,064.91), with the first payment under this agreement to be due July 1, 1990.

NOW THEREFORE, in consideration of the mutual benefits to be derived from the extension of the time of payment, with no change in the interest rate and with the change in the amount of the monthly principal and interest payments of said note and mortgage referred to, it is hereby agreed that;

FIRST PARTY agrees that the aforementioned note and mortgage shall be extended as set out above with the final payment to be due June 1, 2010, with no change in the interest rate and with monthly payments to interest and principal to be NINE HUNDRED SIXTY FOUR and 47/100 Dollars (\$964.47).

153098-90-85

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STATE OF INDIANA/S.S. NO.  
LAKE COUNTY  
FILED FOR RECORD  
ROBERT W. COOPER, RECORDER  
JUN 19 8 41 AM '90

TICOR TITLE INSURANCE  
Crown Point, Indiana

9.00  
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IT IS FURTHER AGREED that all provisions of the note and mortgage herein referred to shall continue in full force and effect except as modified by this Agreement.

WITNESS OUR HANDS AND SEAL, this 25th day of June, 1990.

MERCANTILE NATIONAL BANK OF INDIANA.

*Vern F. Holzhall, Sr.*  
Vern F. Holzhall, Sr. Vice President

ATTEST:

*Harry E. Deakin*  
Harry E. Deakin, Asst. Vice President

AND

Document is *Randy S. Hill*  
NOT OFFICIAL!  
*Randy S. Hill*

This Document is the property of *Julio Sanchez*  
the Lake County Recorder *Julio Sanchez*

STATE OF INDIANA)

)SS:

COUNTY OF LAKE )

Before me, the undersigned, a Notary Public in and for said County and State, this 25th day of June, 1990, personally appeared Vern F. Holzhall and Harry E. Deakin, Senior Vice President and Assistant Vice President, respectively, of Mercantile National Bank of Indiana, and acknowledged the execution of the foregoing instrument.

Witness my hand and official seal.



*Clara E. Polimac*  
Printed Name: Clara E. Polimac

My Commission Expires: 2-4-91

County of Residence: Lake

STATE OF INDIANA)

)SS:

COUNTY OF LAKE )

Before me, the undersigned, a Notary Public in and for said County and State, this 25th day of June, 1990, personally appeared Randy S. Hill and Julio Sanchez and acknowledged the execution of the foregoing instrument.

Witness my hand and official seal.

*Julie A. Vaughan*  
Printed Name: Julie A. Vaughan

My Commission Expires: 7-12-92

County of Residence: Lake

THIS INSTRUMENT PREPARED BY HARRY E. DEAKIN