

Loan No.:

112380

PARTIAL RELEASE OF MORTGAGE

Calumet National Bank
P. O. BOX 69
HAMMOND, INDIANA 46235

THIS IS TO CERTIFY THAT a certain mortgage executed by CALUMET NATIONAL BANK AS TRUSTEE UNDER THE TERMS AND PROVISIONS OF A TRUST AGREEMENT DATED APRIL 3, 1987, KNOWN AS TRUST #P-3411 AND NOT PERSONALLY

to CALUMET NATIONAL BANK, HAMMOND, INDIANA, on the 7th day of June, 1990, calling for the principal sum of \$ 600,000.00 being recorded in the records of Lake County, Indiana, in Document 106445, Book -----, Page ----- is hereby released and satisfied as to:

LOT 6 LAKEVIEW ESTATES, UNIT 1, IN THE TOWN OF SCHEERERVILLE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 65, PAGE 17, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

more commonly known as: 1342 Lakeview Dr., Scheererville, IN 46375

and that this release in no wise affects the lien of said mortgage as to the balance of the property described herein.

IN WITNESS WHEREOF, the said CALUMET NATIONAL BANK has caused this instrument to be signed by Thomas E. Bajusz, Vice President, and its corporate seal to be hereunto affixed and attested by its Ass't. Vice President, ~~XXXXXX~~, this 13th day of July, 1990.

ATTEST:

Donald S. Kitchell,
Assistant Vice President

CALUMET NATIONAL BANK

By Thomas E. Bajusz, Vice President

STATE OF INDIANA, LAKE COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said State and County, this 13th day of July, 1990 personally appeared Thomas E. Bajusz

Vice President, and Donald S. Kitchell, Ass't. Vice President, of CALUMET NATIONAL BANK, Hammond, Indiana, known to me to be such, and acknowledged that as such officers they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said Bank to be affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes therein set forth.

My Commission expires April 7, 1994

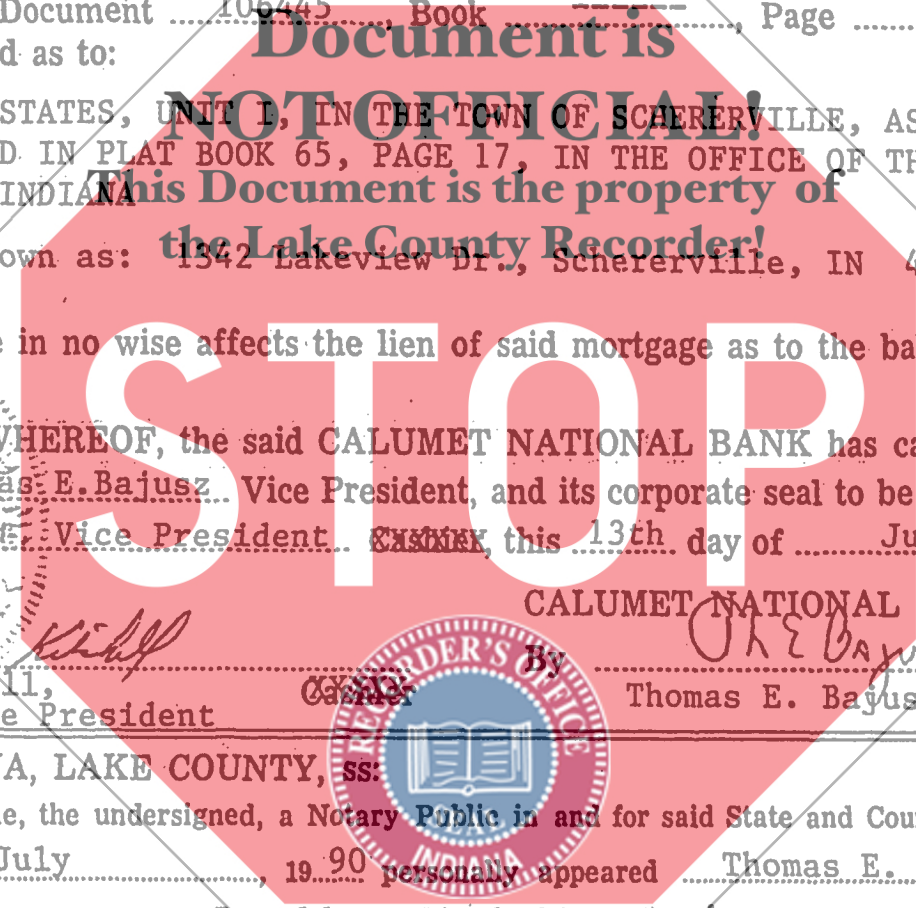
County of Residence: Lake

This Instrument Prepared By:

Thomas E. Bajusz, Vice President

WITNESS MY HAND and official seal.

Bernadette M. Ziol -- Notary Public



STATE OF INDIANA/S.S. NO.
LAKE COUNTY
FILED FOR RECORD
ROBERT BERPELANE
RECORDER
JUL 18 1990
1 36 PM '90

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