



Chicago Title Insurance Company

Adm'd Nat. Bk.  
Schmille, Jr

112271

SURVIVORSHIP AFFIDAVIT

STATE OF \_\_\_\_\_ }  
COUNTY OF \_\_\_\_\_ } S. S.

On this JANUARY 30, 1990 before me personally appeared \_\_\_\_\_  
(insert date)

Shelby J. Hinkle-Masden

to me personally known, who being duly sworn on oath did say that:

- Affiant resides at the address given below affiant's signature;
- Affiant is Owner  
(state interest of affiant in the above premises as "owner," "son of \_\_\_\_\_")
- Said premises were formerly owned as joint tenants or as tenants by the entireties by \_\_\_\_\_  
Shelby J. Hinkle and Rabon P. Hinkle

STATE OF INDIANA/S.S. NO. \_\_\_\_\_  
LAKE COUNTY  
FILED FOR RECORD  
JUL 18 9 39 AM '90  
ROBERT "BOB" FREELAND  
RECORDER

- Said Rabon P. Hinkle  
(fill in name of co-tenant who died)

died on May 13, 1879

leaving nothing  
(insert "a" or "no"; if will left, attach a copy)

- The legal description of the premises in question is:  
Part of the Northwest Quarter of the Northwest Quarter of Section 24, Township 36 North, Range 9 west of the 2nd P.M., in Lake County, Indiana, described as follows: Commencing at a point which is 330-feet South and 140 feet East of the Northwest corner of said tract, running thence East 100 feet, thence North 165 feet, thence West 100 feet, and thence South 165 feet to the place of beginning, in Lake County, Indiana.  
Commonly known as: 6116 West 29th Place, Gary, Indiana, 46406

- To the best of affiant's knowledge there is no Federal or State estate or inheritance tax liability by reason of the death of said decedent.

- Where this affidavit relates to a tenancy by the entireties, were the parties ever divorced?

NO

(If answer is "Yes," identify the divorce proceedings: \_\_\_\_\_);

- Affiant's relationship to the deceased was WIFE

Signature: Shelby J. Hinkle Masden

Address: 2945 Colfax St. Gary, IN 46406

Subscribed and sworn to before me by the affiant

this 30 Jan - 90  
(insert date)

E. Walter Bantler  
Notary Public

My Commission Expires 5-5-93

FILED

JUL 11 1990

Anna N. Antox  
AUDITOR LAKE COUNTY

This instrument prepared by \_\_\_\_\_ 000188

600  
C/DE