

THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND MAY ONLY BE DONE BY A LAWYER.

LAWYERS TITLE INS. CORP.  
ONE PROFESSIONAL CENTER  
SUITE 215  
CROWN POINT, IN 46307

# 112180 RELEASE OF MORTGAGE

For a valuable consideration, it is hereby certified that a certain mortgage executed by \_\_\_\_\_

Loretta Zack

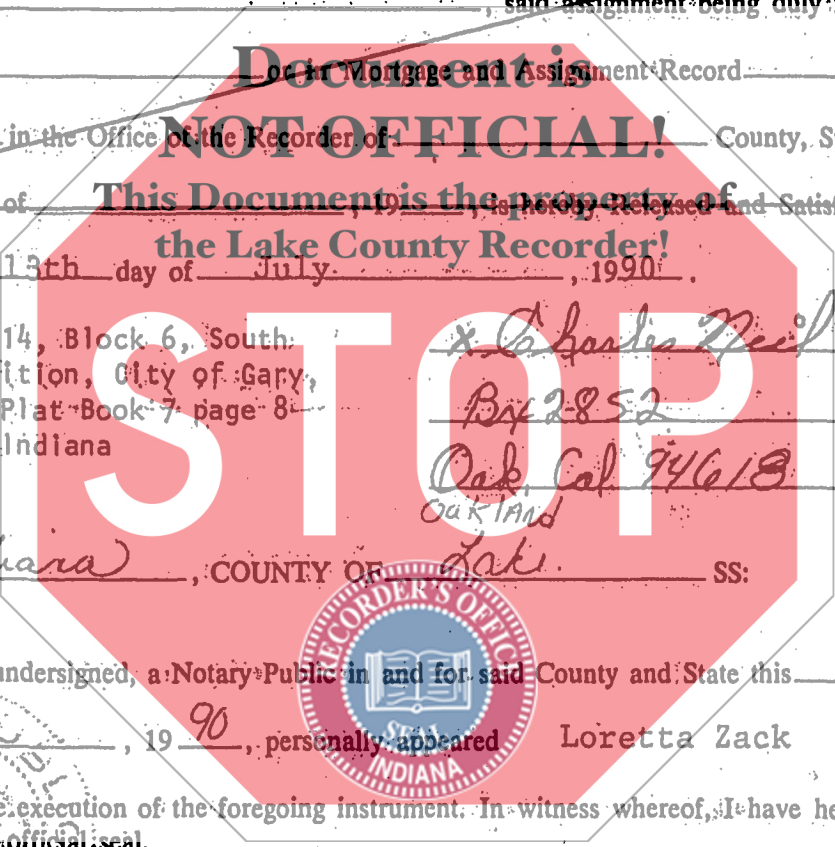
\_\_\_\_\_, on the 4th day of January 1990, securing the principal sum of Two Thousand Dollars (\$2,000.00)

which mortgage was duly recorded as Document Number 961790 or in Mortgage Record \_\_\_\_\_ at pages \_\_\_\_\_ in the office of the Recorder of Lake County, Indiana, on 29th day of January, 1988, and subsequently assigned on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_ to the \_\_\_\_\_

said assignment being duly recorded as Document Number \_\_\_\_\_ at page \_\_\_\_\_ in the Office of the Recorder of \_\_\_\_\_ County, State of Indiana on the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, is hereby released and satisfied:

Dated this 15th day of July, 1990.

Lots 13 and 14, Block 6, South Broadway Addition, City of Gary, as shown in Plat Book 7 page 8 Lake County Indiana



STATE OF INDIANA/S.S. NO. FILED FOR RECORD JUL 18 8 45 AM '90 ROBERT W. GARDNER FREELAND RECORDER

*Handwritten notes:* By 2-8-52 Oak Cal 94618 Oakland

STATE OF Indiana, COUNTY OF Lake SS:

Before me, the undersigned, a Notary Public in and for said County and State this 15th day of July, 1990, personally appeared Loretta Zack

and acknowledged the execution of the foregoing instrument. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: 3-19-93 Virginia R. Jatzg NOTARY PUBLIC Resident of Lake County.

STATE OF \_\_\_\_\_, COUNTY OF \_\_\_\_\_, SS: Before me, the undersigned, a Notary Public in and for said County and State, personally appeared \_\_\_\_\_, President and \_\_\_\_\_, Secretary known

to me to be such Officers of \_\_\_\_\_ and acknowledged the execution of the foregoing Release of Mortgage, as such officers, for and on behalf of said Corporation and by authority of its Board of Directors.

Witness my hand and notarial seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

My commission expires: \_\_\_\_\_ NOTARY PUBLIC Resident of \_\_\_\_\_ County.

This instrument was prepared by Steve H Tokarski, Attorney At Law

*Handwritten:* 5.00