PARTIAL RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by Mercantile National Indiana, as Trustee under Trust No. 5123 dated December 21, 1988
, to MERCANTILE NATIONAL BANK OF INDIANA, on the
day of December , 1988 , in the amount of Two Hundred Ninety-Nine
ur Hundred Fifty-Five and No/100(\$ 299,455.00) and recorded on January
189, in the Office of the Recorder of Lake County, Indiana, as Document No.
, has been satisfied and discharged as to the following described real

Lot 57 in Sun Meadow Unit 1, an addition to the Town of St. John, as per plat thereof, recorded in Plat Book 67, page 27, and amended by a "Certificate of Correction" recorded January 8, 1990 as Document No. 078392, re-recorded March 8, 1990 as Document No. 088015 and further amended by a "Plat of Correction" recorded December 20, 1989 in Plat Book 67, page 57, in the Office of the Recorder of Lake County, Indiana

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and the same is hereby released as to the above described property only. The said above described mortgage shall continue in full force and effect as to the remainder of the real estate described therein.

IN WITNESS WHEREOF, the undersigned DERCANTILE NATIONAL BANK OF INDIANA, Hammond, Indiana, has caused its corporate seel to be affixed hereto, and this partial release to be signed, acknowledged and delivered in its name and behalf by its duly authorized officers this 9th day of July , 1990

MERCANTILE NATIONAL BANK OF INDIANA

ATTEST:

Anthony A. Lara, Assistant Cashier

STATE OF INDIANA)

(SS:

COUNTY OF LAKE

Before me the undersigned, a Notary Public in and for said county, this 9th day of July , 19 90 , personally appeared Edward F. Halloran , and Anthony J. Eara , Sr. Vice Pres. and Assistant Cashier , respectively, of the MERCANTILE NATIONAL BANK OF INDIANA, for and in behalf of said bank and acknowledged the execution of the foregoing partial release of mortgage to be its free and voluntary act, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal.

Mary lun fembral Notary Public Mary Ann 2 County of residence: Lak

My commission expires May 1, 1993

This document prepared by: M. A. Zembala

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