

111982 SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by WILLIAM D. RUPP and MARLENE E. RUPP, husband and wife

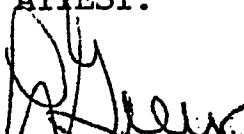
Document is to AMERICAN SAVINGS AND LOAN ASSOCIATION OF HAMMOND, an Indiana corporation

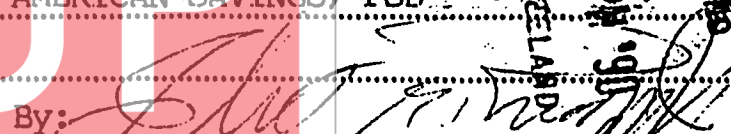
on 6th day of December 19 74 calling for \$ 59,000.00 and recorded in Mortgage Record No. 280469 the Lake County Recorder!

State of Indiana, has been fully paid and satisfied, and the same is hereby released:

WITNESS our hand and seal, this 3rd day of July 1994, AMERICAN SAVINGS, FSB

ATTEST:


L. Green, Sr. Vice President


By: Clement B. Knapp, Jr., President

State of Indiana, Lake County, ss:



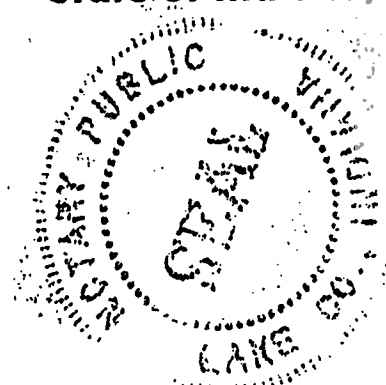
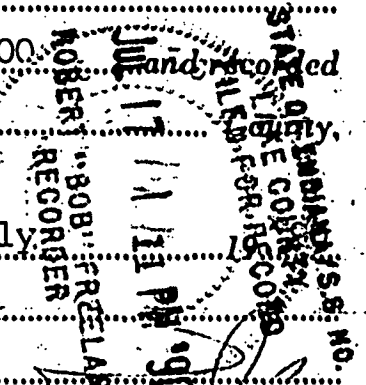
Before me, the undersigned a Notary Public in and for said County, this 3rd day of July 19 90., personally appeared L. Green, Sr. Vice President, and Clement B. Knapp, Jr., President, for and on behalf of American Savings, FSB and acknowledged the execution of the annexed satisfaction of mortgage.

Witness my Hand and official seal


Denise L. Knapp Notary Public.

My Commission expires 2-1-94 County Residence: Lake

This instrument prepared by:
Clement B. Knapp, Jr., Attorney at Law



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