1.14

0/P"#1

| (33 U.S.C., 1820) | 2 | | | | INDIAIAY |
|---|---|--|----------------|---|---|
| · 41188 | SPECIAL | WARRANT | Y DEE | D | ٠ |
| Criss Transmission | Witnesseth, That | DUARD 1 DERVINSK | T: - | | |
| INIS INDENTURE | MITNESSETH, THAL Jeterans' Affairs, an Offic | er of the United Sta | es of Ameri | no whose address is | |
| Administration Washi | Veterans' Affairs, an Officington, D.C. 20420, CON and Wife, 509 Avalo | VEYS AND WARRANT | s to GUSTAV | J'R. SAENZ and SH | IARRON "L". |
| SAENZ, Husband | | | | | |
| of <u>LAKE</u> | | | | | |
| | n, the receipt of which | | edged, the ic | ollowing-described pr | roperty in |
| *************************************** | | , to wit: | | 111 222 | 12 |
| | feet of Lot 12 and | | | 105/04- | 1 - |
| | rrace Addition to th | | s shown in | | |
| Plat Book 3 | 1, Page 94, Lake Cou | nty, Indiana. | | . ac | |
| Subject to | the 1990 taxes, paya | ble in 1991 and a | 11 subsequ | ent taxes; ROBERT "BOS" COM | r r |
| also subjec | t to all public impr | ovement assessmer | its, if any | and also 🚆 🗀 | |
| subject to | all sewer use or sew | er service charge | s, if any. | REC | 0 2 7 |
| | | | | ဋ္ဌိတ္တို့ ထ | # X E |
| • | | | | 57 0 ER | REAL |
| | | | | AN G | NA/S.S. INTY IECORD |
| | | | | | RO NO |
| The title 'Se | cretary of Veterans | Affairs' shall be | substitut | ed for that of | , , |
| 'Administrato | r of Veterans Affair | 's' and the design | ation of ' | Department of | ** |
| each: time.eit | irs' shall be substi | decimant of that of | veterans | Administration | |
| Section 2, Pu | her appears in this b. L. No. 100-527, t | he Department of | Veterans A | ffairs Act. | |
| | | | | | |
| Subject also | to all limitations, | conditions, cover | ants, and | restrictions, if | |
| any in the ch | ain of Whis Locker | property the cepy of | onveyed an | d also subject to |) . |
| zonina restri | easements, rights ctions, if any. | e Wounty Reco | 1666 Linnia | ing line, plat ar | ıa |
| | | | | | |
| Grantor certi | fies that no Indiana | Gross Income Tax | is due or | payable with | |
| respect to th | e transfer made by t | his deed. | | | |
| | | | | | |
| 7 | | | | | |
| | s the title to said propert by part thereof by, throu | | | and all persons clau | ming or to |
| ŕ | | | | | |
| | EREOF, Grantor, on this t | | | | |
| has caused this instru | ment to be signed and sea | led in his name and o | his behalf b | y the undersigned Off | ficer, being |
| | nted, qualified, and actir | | | | |
| this instrument. | 36:4520 of Mex Regulation Title 38. (| ode of Federal R | | nd who is authorized | to execute |
| | | MOIANA CHIEF | . / | | |
| | ", | AN A | | | |
| 9 | DUIN PURCOPO FOR THURSDAY | | ADMINISTRATO | PRIOFILETERANS' AFFAI | RS |
| | DULY EXTERED FOR TAXATION S FINAL ACCEPTANCE FOR TRANSF | | | YY / | . 1 |
| | THUS WINE INHOS LOW HANDE | By A | Lenh | 1. July | |
| | JUL 13 1990 | / / | 1. 1. | | |
| • | 006 10 840 | \ | H. KUEHN | | |
| | A mi. | ARRXRX: | Loan Gu | aranty Officer of the ons Administration | • |
| | and n. Uni | OTE D | , / / / / | ns Aummistration | |
| STATE OF INDIANA | MODITOR EARE COOL | VA Reat | onal Offic | e, Indianapolis, | IN 46204 |
| ~ | 88: | | 26-7811 | e, moranaporro, | 10 40204 |
| County of MARION | J | • | | | |
| Before me, the un | dersigned, a Notary Pub | ic in and for said Cou | inty and State | e, this date personally | appeared |
| | | | | • | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX |
| FRANK H. KU | er of the Veterans Adn | inistration on oran | or of the III | | |
| | cution of the foregoing d | | cy of the of | inted States Govern | Henry and |
| - | | | _ | | U.35% |
| Witness my hand | and notarial seal this | <u>20th</u> day of | June | /19.90 | |
| | | \wedge | 0 - 1 | | |
| My commission expire | . May 24 10 | 91 Coet | eunsen | Delle | rspine. |
| my commission expire | s, 19 | | RINE SUE DI | LLMANT Notary Rublid | |
| | | | | | |
| THIS DEED WAS PRE | PARED BY CATH J BUR | | nt of | MARIO OCI 119 | g`Indiana |
| ALIUKNEY FOR TH | E VETERANS ADMINIS | TRATION. | | | 538584 |