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QUIT-CLAIM DEED

111817

This Indenture Witnesseth, That WILLIAM A. DUDLEY

of LAKE County, in the State of INDIANA

Release and Quit-Claim to WILLIAM A. DUDLEY and NANCY A. DUDLEY
(Husband and Wife)

of LAKE County, in the State of INDIANA, for and in consideration
of TEN (\$10.00) Dollars;

and other valuable consideration, the receipt whereof is hereby acknowledged,
the following described Real Estate in Lake County
in the State of Indiana, to-wit:

(See attached Addendum)

Mail Tax Statements to 14420 Morse, Cedar Lake, IN 46303
This Document is the property of
the Lake County Recorder!



CHICAGO TITLE INSURANCE COMPANY
INDIANA DIVISION
ROBERT "BOB" FREELAND
RECORDER
JUL 13 09 PM '90

In Witness Whereof, The said William A. Dudley

has hereunto set his hand and seal, this 5th day of June 19 90

William A. Dudley (Seal) _____ (Seal)

(Seal) _____ (Seal)

(Seal) _____ (Seal)

STATE OF INDIANA, Lake COUNTY, ss:
Before me, the undersigned, a Notary Public in and for said County, this
5th day of June 19 90, came
William A. Dudley

, and acknowledged the execution of the foregoing instrument.

Witness my hand and official seal.

My Commission expires January 7, 1994
Resident of Lake County, IN
This instrument prepared by: David E. Braatz, Resident of _____ County
1920 N. Main St., PO Box 875, Crown Point, IN 46307

Stacey Gray Notary Public
Stacey Gray

ADDENDUM

PARCEL 1: PART OF GOVERNMENT LOT 2, IN THE NORTHWEST QUARTER OF FRACTIONAL SECTION 35, TOWNSHIP 34 NORTH, RANGE 9 WEST OF THE 2ND P. M., DESCRIBED AS: COMMENCING AT THE SOUTHEAST CORNER OF SAID GOVERNMENT LOT 2 IN THE NORTHWEST QUARTER OF FRACTIONAL SECTION 35, AT A NOTCH CUT IN CROWN POINT-LOWELL CONCRETE ROAD; THENCE NORTH ALONG THE EAST LINE OF SAID GOVERNMENT LOT 2 (BEING THE EAST LINE OF SAID NORTHWEST QUARTER), 208.71 FEET TO A NOTCH CUT IN SAID CONCRETE ROAD; THENCE WEST PARALLEL WITH SOUTH LINE OF SAID GOVERNMENT LOT 2, 238.71 FEET TO AN IRON PIPE; THENCE SOUTH PARALLEL WITH SAID EAST LINE 208.71 FEET TO AN IRON PIPE IN THE SOUTH LINE OF SAID GOVERNMENT LOT 2 (BEING ALSO IN THE CENTER LINE OF ASPHALTED PUBLIC HIGHWAY); THENCE EAST ON SAID SOUTH LINE, 238.71 FEET TO THE POINT OF BEGINNING, EXCEPTING THEREFROM THE FOLLOWING: BEGINNING AT THE SOUTHEAST CORNER OF SAID GOVERNMENT LOT 2 AFORESAID; THENCE NORTHERLY ON EAST LINE THEREOF, 103.98 FEET; THENCE WESTERLY IN A STRAIGHT LINE THROUGH THE CENTER OF A TWO STORY WALL, 238.71 FEET TO A POINT THAT IS 102.41 FEET NORTH OF THE SOUTH LINE OF SAID GOVERNMENT LOT 2; THENCE SOUTHERLY ON A LINE THAT IS PARALLEL TO AND 238.71 FEET WEST OF THE EAST LINE OF SAID GOVERNMENT LOT 2 MEASURED ALONG SAID SOUTH LINE, A DISTANCE OF 102.41 FEET TO THE SOUTH LINE OF GOVERNMENT LOT 2; THENCE EASTERLY ALONG SAID SOUTH LINE 238.71 FEET TO THE POINT OF BEGINNING, IN LAKE COUNTY, INDIANA.

PARCEL 2: PART OF GOVERNMENT LOT 2 OF FRACTIONAL NORTHWEST QUARTER OF SECTION 35, TOWNSHIP 34 NORTH, RANGE 9 WEST OF THE 2ND P. M., MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 208.71 FEET NORTH OF THE SOUTHEAST CORNER OF SAID GOVERNMENT LOT 2 AND RUNNING THENCE WEST PARALLEL TO THE SOUTH LINE OF SAID SECTION, 238.70 FEET; THENCE NORTH 100 FEET; THENCE EAST 238.70 FEET; THENCE SOUTH 100 FEET TO THE POINT OF BEGINNING, IN LAKE COUNTY, INDIANA.

25-7-34

