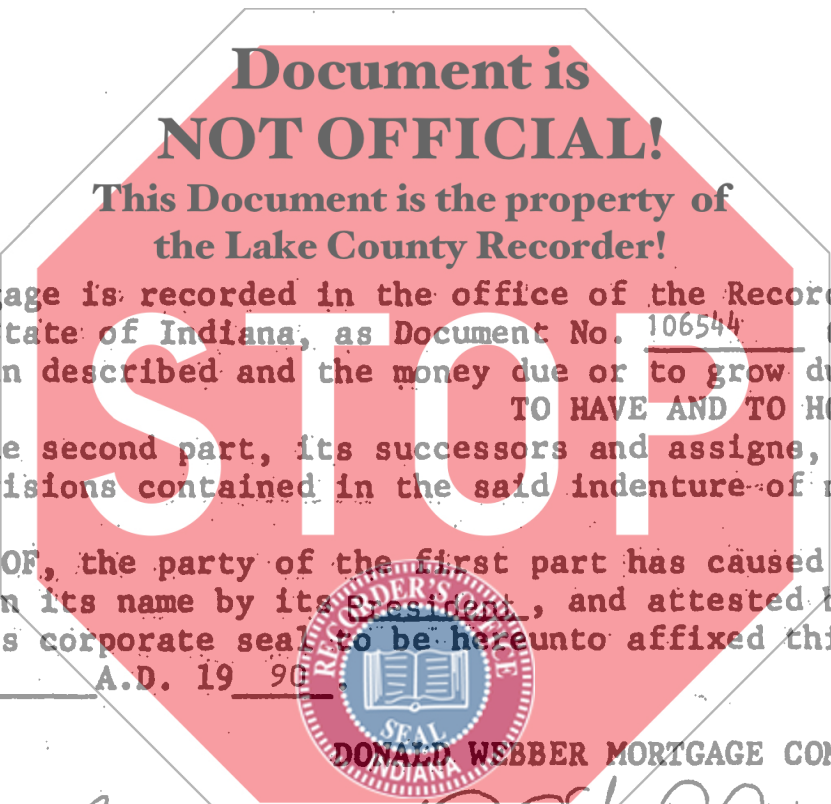


5090-1039

111802 ASSIGNMENT OF REAL ESTATE MORTGAGE

MORTGAGE SERVICES, INC.  
1120 W. Washington St.  
Pine Bluff, Indiana 46356  
789-0727 or 696-0100

KNOW ALL MEN BY THESE PRESENTS: THAT DONALD WEBBER MORTGAGE COMPANY organized and existing under and by virtue of the laws of the State of Indiana and authorized to do business in Indiana and having its principal office and place of business in the Town of Highland, State of Indiana Party of the First Part, for value received, has granted, bargained, assigned, transferred and set over, and by these presents does grant, assign, bargain, transfer and set over without recourse ~~and without recourse~~, unto: Simmons First National Bank of Pine Bluff, Indiana Party of the Second Part, its successors and assigns, a certain indenture of mortgage dated the 14th day of June, 1990 made by Robert G. Janda to it, securing the payment of one promissory note therein described for the sum of Thirty One Thousand Three Hundred Forty seven and 00/100-- (\$31,347.00) and all right, title and interest in and to the premises situated in the County of Lake, and State of Indiana and described in said mortgage as follows:  
Lots 166, 167, 168 and 169 in Cedar Point Park, as per plat thereof, recorded in Plat Book 15, page 5 in the Office of the Recorder of Lake County, Indiana.



STATE OF INDIANA/S.S. NO. LAKE COUNTY FILED FOR RECORD  
Jul 16 12 45 PM '90  
ROBERT "BOB" FREELAND RECORDER

Which said mortgage is recorded in the office of the Recorder of Lake County, in the State of Indiana, as Document No. 106544 together with the said note therein described and the money due or to grow due thereon, with the interest: **STOP** TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its ~~President~~ Vice President, Secretary and its corporate seal to be hereunto affixed this 14th day of June A.D. 1990.

ATTEST: [Signature] BY: [Signature]  
SEAL Donald L. Wells, Vice President D.E. Webber, President  
STATE OF INDIANA  
COUNTY OF Lake

I, the undersigned, a Notary Public in and for the County and State aforesaid DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of DONALD WEBBER MORTGAGE COMPANY, INC. personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 14th day of June, 1990.

My Commission expires:  
November 7, 1990  
County of Residence: Lake

[Signature]  
Theresa Govert Notary Public

This instrument prepared by: D.E. Webber, President of Donald Webber Mortgage Co., Inc. P.O. Box 1600 Highland IN 46322

500 OK