

HO 444636 x pending *Bank of Highland Ret 436 Scher*

46375-0436

106413

SATISFACTION OF MORTGAGE

This Certifies, That a certain Mortgage executed by John F. Bowman II and Cynthia Lee Bowman DBA Bowman Photographic

Lake County Economic Development Department - 2293 North Main Street - Crown Point, IN

on 24th day of April 1990, calling for \$ 430,000 and recorded

in Mortgage Record No. 098033 AND 098034 and 098035 the property of Lake County Indiana State of Indiana, has been fully paid and satisfied, and the same is hereby released.

WITNESS my hand and seal, this 5th day of June 1990 Lake County Economic Development Department

By: Richard J. Hucker - Director

State of Indiana, Lake County, ss:

Before me the undersigned, a Notary Public in and for said County, this 5th day of June 1990 Appeared

Richard J. Hucker, Director of Lake County Community Economic Development Department

acknowledged the execution of the annexed satisfaction of mortgage.

Witness my Hand and official seal.

Vivian L. Davis

VIVIAN L. DAVIS Notary Public

My Commission expires

NOTARY PUBLIC STATE OF INDIANA

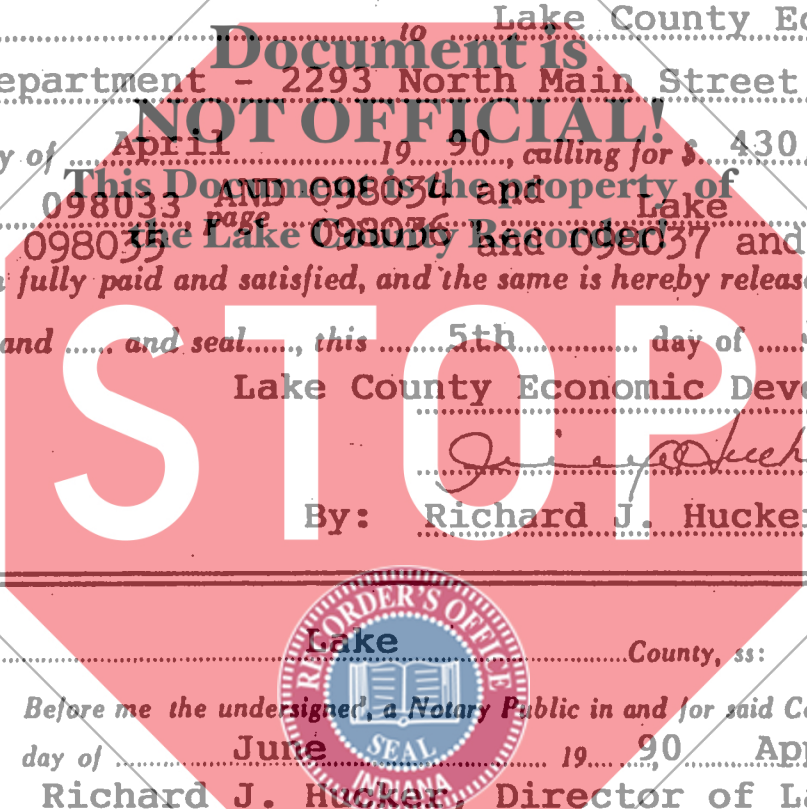
LAKE CO.

This instrument prepared by:

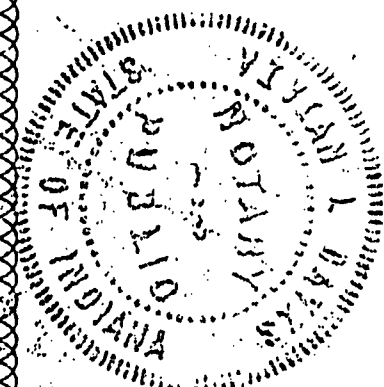
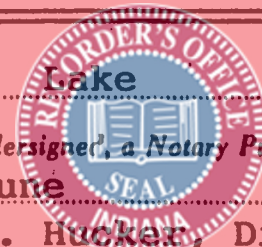
Conrad V. Pavuk - Loan Officer

MY COMMISSION EXP. 4-26-93

ISSUED PURV INDIANA NOTARY PUBLIC



ROBERTI RECORDED
JUL 15 1990
LAKE COUNTY INDIANA



re-need to add additional Doc. No.

dot 7, Midwest Central Business Park
Unit 2, Munster, IN 46319

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