

111294

150747 Vega
RELEASE OF MORTGAGE

Julian 10/16m

This is to certify that for value received, the mortgage executed by _____

DAVID, L. CHRISTMAN AND JACALYN M. CHRISTMAN HIS WIFE

to First Union Home Equity Corporation, previously known as First Union Mortgage Corporation,

dated the 18TH day of DECEMBER, 1987,

and recorded on the 23RD day of DECEMBER, 1987, 956296
(insert recording reference)

in the Recorder's Office of LAKE County, Indiana,
is hereby released and satisfied [in full] [solely as to the following described real estate]:

~~LOT 3 IN BLOCK 1, DEEP RIVER ACRES, AS SHOWN IN PLAT BOOK 28, PAGE 2,
LAKE COUNTY INDIANA.~~

~~PIN # 15-204-3, UNIT NO. 08~~



STATE OF INDIANA/S.S. NO.
FILED IN BOOK 1
JUL 12 9 27 AM '90
ROBERT RECORDER
DEKALAND

IN WITNESS WHEREOF First Union Home Equity Corporation

, Mortgagee[s] aforesaid; [has] [have]

hereunto set [his] [their] hand(s) and seal(s) this 5TH day of MARCH, 1990

Signature William Gary Underwood (SEAL) Signature Richard N. Kourey (SEAL)

Printed Asst. Secretary WILLIAM GARY UNDERWOOD Printed Vice President RICHARD N. KOUREY

STATE OF NORTH CAROLINA
COUNTY OF MECKLENBURG

SS:

Before me, a Notary Public in and for said County and State, personally appeared:

RICHARD N. KOUREY, VICE-PRESIDENT

, who acknowledged the execution of the foregoing

WITNESS my hand and Notarial Seal this 5TH day of MARCH, 1990

My commission expires
My Commission Expires February 4, 1995.

Signature Barbara G. Cobb

Printed BARBARA G. COBB

Residing in CABARRUS County, N.C.

This instrument was prepared by _____, Attorney at Law

500/2