

6 COM 152588
LADOWICZ

MOOR TITLE INSURANCE
Highland, Indiana

111277 SATISFACTION OF MORTGAGE

THIS CERTIFIES, that a certain Mortgage executed by James J. Trocha and Josephine Trocha, husband and wife to CALUMET NATIONAL BANK, Hammond, Indiana, a national banking association, dated the 18th day of March, 1988, in the amount of \$70,000.00, and recorded as Document #969388, Book _____, Page _____, in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released.

Lot 49, in Indian Ridge Addition, Unit 2 to the City of Crown Point, as per plat thereof, recorded in Plat Book 51 page 13, in the Office of the Recorder of Lake County, Indiana.

Document is
NOT OFFICIAL
This Document is the property of
the Lake County Recorder!

a/k/a 1559 98th Place, Crown Point, IN

IN WITNESS WHEREOF, the said CALUMET NATIONAL BANK has caused this instrument to be signed by its Senior Vice President, and its corporate seal to be hereunto affixed and attested by its Mortgage Loan Officer Cashier, this 4th day of June, 1990.

ATTEST:

Sheila A. Miksis, Mortgage Loan Officer
BY Terrence J. Farrell, Sr. Vice President
CALUMET NATIONAL BANK

STATE OF INDIANA, LAKE COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said State and County, this 4th day of June, 1990, personally appeared Terrence J. Farrell, Sr. Vice President, and Sheila A. Miksis, Mortgage Loan Officer Cashier, of CALUMET NATIONAL BANK, Hammond, Indiana, known to me to be such, and acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said Bank to be affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes therein set forth.

My Commission expires August 10, 1993

WITNESS MY HAND and official seal.

This Instrument Prepared By Terrence J. Farrell, Sr. Vice President
CNB 174 (ABeg)

Susan M. Pabon, Notary Public

COUNTY OF RESIDENCE: LAKE

5.00