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RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

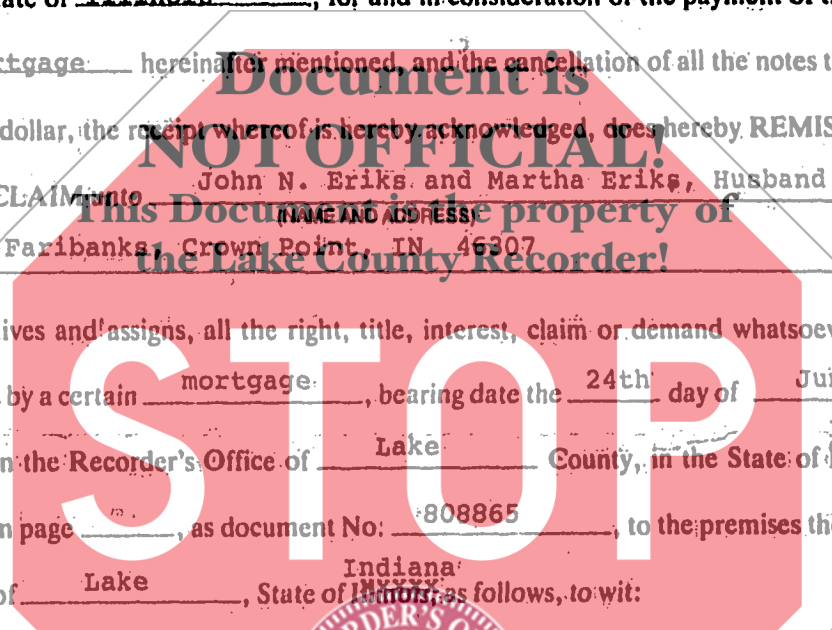
CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the American National Bank of Lansing formerly Bank of Lansing

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereon secured; and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE CONVEY and QUIT CLAIM unto John N. Eriks and Martha Eriks, Husband and Wife 9007 Fairbanks, Crown Point, IN 46307



STATE OF INDIANA/S.S. NO. LAKE COUNTY FILED FOR RECORD

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 24th day of June 19 85, and recorded in the Recorder's Office of Lake County, in the State of Indiana, in book of records, on page, as document No: 808865, to the premises therein described, situated in the County of Lake, State of Indiana, as follows, to wit:

Part of the Southeast Quarter of Section 26, Township 35 North, Range 9 West of the 2nd Principal Meridian, in Lake County, Indiana; described as follows: Commencing at a point 835.6 feet South and 1,219.32 feet West of the Northeast corner of the Southeast Quarter of said Section 26, said point being the Southwest corner of Lot 25 (not included) Church Hill Heights, Unit No. 1; thence South 88 degrees 51 minutes 30 seconds East 324.32 feet to the Southeast corner of Lot 25; thence South 29 degrees 00 minutes 00 seconds East 247.00 feet; thence South 59 degrees 38 minutes 45 seconds West 185.39 feet; thence North 29 degrees 00 minutes 00 seconds West 232.00 feet; thence North 88 degrees 51 minutes 30 seconds West 110.00 feet to the East line of Fairbanks Street; thence North 29 degrees 00 minutes 00 seconds West 127.00 feet to the point of beginning.

Commonly known as: 9007 Fairbanks, Crown Point, IN 46307 Key No. 11-16-131 together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said American National Bank of Lansing has caused these presents to be signed by its Vice President, and attested by its Asst. Vice-President Secretary, and its corporate seal to be hereto affixed, this 6th day of July, 19 90.

American National Bank of Lansing By Charles J. Wisniewski, Vice President Attest: Mark L. Sebastian, Asst. Vice-President

This instrument was prepared by Margeau Phipps C/O American National Bank of Lansing (NAME AND ADDRESS) 3115 Ridge Road, Lansing, IL 60438

Handwritten initials/signature in the bottom right corner.

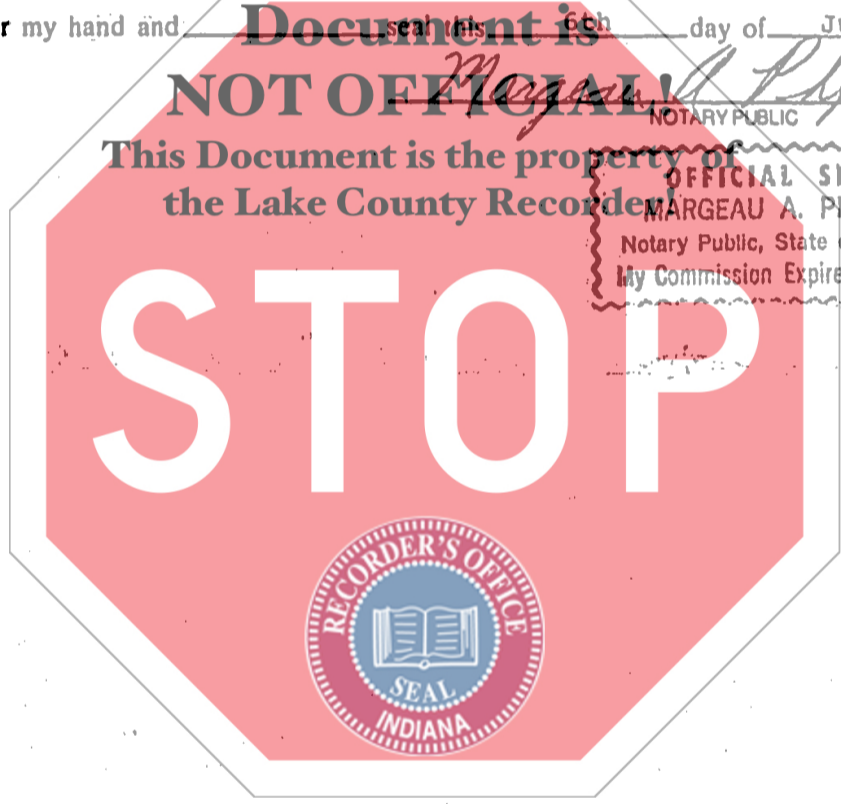
STATE OF Illinois }
COUNTY OF Cook } SS.

I, _____ the undersigned _____, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Charles J. Wisniewski personally known to me to be the Vice President of the American National Bank of Lansing _____, a corporation, and Mark L. Sebastian personally known to me to be the Asst. Vice ~~Secretary~~ ^{President} of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst. Vice ~~Secretary~~ ^{President}, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 6th day of July 19 90.

~~Document is NOT OFFICIAL~~
Margeau A. Phipps
NOTARY PUBLIC

This Document is the property of the Lake County Recorder
OFFICIAL SEAL
MARGEAU A. PHIPPS
Notary Public, State of Illinois
My Commission Expires 10-2-91



RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO: