## DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

ASSIGNMENT OF MORTGAGE

The Secretary of Housing and Urban Development, of Washington, D.C., acting by and through said Secretary's agent hereinbelow identified and signing, does by this document assign, transfer, convey, set over and deliver to RCR Services, Inc., dba Mortgage Default Services (hereinafter called the Assignee) its successors and assigns the following described mortgage.

PARTICULARS OF MORTGAGE

DECEMBER 7, 1979 DATE:

MORTGAGOR: RICHARD E. QUAIFE and SHARON L. QUAIFE, HUSBAND AND WIFE.

MORTGAGEE: United States of America, (by Secretary of Housing and Urban Development) pursuant to assignment from Calumet Securities Corporation to Federal National Mortgage Association dated December 7, 1979, recorded December 17, 1979 in the Office of the Recorder of Lake County, Indiana as Document No. 564097; pursuant to assignment from Federal National Mortgage Association to The Secretary of of Housing and Urban Development, its successors dated October 27, 1983, recorded November 17, 1983.

LOAN or FHA CASE NUMBER:

RECORDED: On December 11, 1979 corder of Lake County, Indiana as Document No.

PROPERTY DESCRIPTION Part of Outrot CAC, Natt Artes Par Wells: Fifth Addition, as shown in Plat Book 28, page 80, in Lake County, Indiana, more particularly described as follows: Commencing at a point on the South line of said Outlot "A" which is 204.7 feet Westerly of the Southeast corner of said Outlot "A", thence Northerly along the East line of Hill top Drive as recorded in Watt's Artesian Wells Fifth Addition, a distance of 31.81 feet, thence Northwesterly along said Hilltop Drive 53 feet, this point being the beginning of this description, thence at an angle of 80 degrees 51 minutes 30 seconds West to North from the last described course, a distance of 161.2 feet, thence Westerly 103.5 feet to a point 110 feet distant from Hilltop Drive at a point 75.5 feet Northwesterly of the point of beginning, thence Southwesterly 110 feet to the North line of said Hilltop Drive at a point 75.5 feet Northwesterly of the point of the undersigned at the left has hereunto made his or her (OVER) (QVER) signature as agent of said Secretary, and the seal of the Department of Housing and Urban Development has been impressed hereon.

SECRETARY (title) (date of document HENRY LEVANDOWSKI Witnessed by ANA DID

STATE OF INDIANA)

COUNTY OF MARION)

Before ine, H. J. Perry	, a Notary Public in and for said State,
today, 4/0/90	, appeared Genres hevandowshe
who acknowledged execution of the	foregoing document as an agent of said Secretary

date of norarization) (county of residence of notary (Commission/expires:

Thomas P. O'Malley THIS DOCUMENT PREPARED UNDER THE DIRECTION OF Attorney-Adviser

WITH THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMEN

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