LAWYERS TITLE INS. CORP. ONE PROFESSIONAL CENTER SUITE 215 OROWN POINT, IN 46307

SATISFACTION OF MORTGAGE

This Certifies, That the debt secured by the certain Stockwell, husband and wife			• • • •	
to HOBART FEDERAL SAVINGS AND LOAN ASSO	·			
Oct	ober	, 19	87 , amounting to th	e sum of
\$ 8,438.34 , said mortgage being re				
County in the State of Indiana in Mortgage Record No). <u>.</u>	on Page		
Document:No. <u>943470</u>	has been fully paid ar	nd satisfied and said 1	Mortgage is hereby released	d:
Witness, our hands and the seal of the Corporation	this <u>3rd</u> day of	fJuly	, 1990	The state of the s
	Hobart	Federal Savings and	Loan Association, Hobart	, Indiana
De la constant de la			kıVice-Pro	esident &
NOT		Colanowski Hugy Colanowski		
This Docum	menkate the plant	spervice Pres	graent m =	Freshurer
	e County Rec			
	Acknowledgeme	nt		N. C.
STATE OF INDIANA COUNTY OF Lake SS:				HA/S.S.
COUNTY FOR			•	,Z. ,
I,Debbie J. Lucas			ary Public, in and for said	County,
n the State aforesaid, DO HEREBY CERTIFY that	Kathleen Ko	lanowski	· · · · · · · · · · · · · · · · · · ·	
personally known to me to be the	AND TO DAY AND TO SEE THE PARTY OF THE PARTY		-President and Assistant (
of the HOBART FEDERAL SAVINGS AND LOAN AS			on organized pursuant to	the laws
of the United States of America, and Kar	en L. Nagy	<u> </u>		
an and the facts of the state o	personally known to	me to be the Vice	e President & Secr	etary
ocrossey-Treasuser of said corporation, and personally				
oing instrument, appeared before me this day in perso	on and severally acknow	vledged that as such.		,
Vice-President-and-Assi				
icerctary-Treasurer, they signed and delivered the said	·		· · · · · · · · · · · · · · · · · · ·	dent and
Assistant Secretary, and Vice President &			f said corporation, and ca	
orporate seal of said corporation to be affixed thereto, heir free and voluntary act, and as the free and voluntar	pursuant to authority	given by the Board	of Directors of said corpor	ration as
Given under my hand and Notarial seal this 3rd	11:	dutila	A.D. 19_	90.
		ebbie J. Lucas	Notary Pub	olic
fy Commission expires1-29-91	7 mg/		•	1
esident of Lake	_County	X Comment		YIN
	county	The state of the s		(1/~/1