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Mail tax bills to:  
4292 PARK PLACE  
CROWN POINT, IN 46307

Tax Key No.: 10-48-90

# WARRANTY DEED

This indenture witnesseth that  
**110707**

JON M. BELL AND AUDREY E. BELL, EACH AS TO AN  
UNDIVIDED 1/2 INTEREST, AS TENANTS IN COMMON

of LAKE County in the State of INDIANA

Convey and warrant to ANGEL L. GONZALEZ, JR. AND SYLVIA B. GONZALEZ  
HUSBAND AND WIFE

of LAKE County in the State of INDIANA  
for and in consideration of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION  
the receipt whereof is hereby acknowledged, the following Real Estate in LAKE  
in the State of Indiana, to wit:

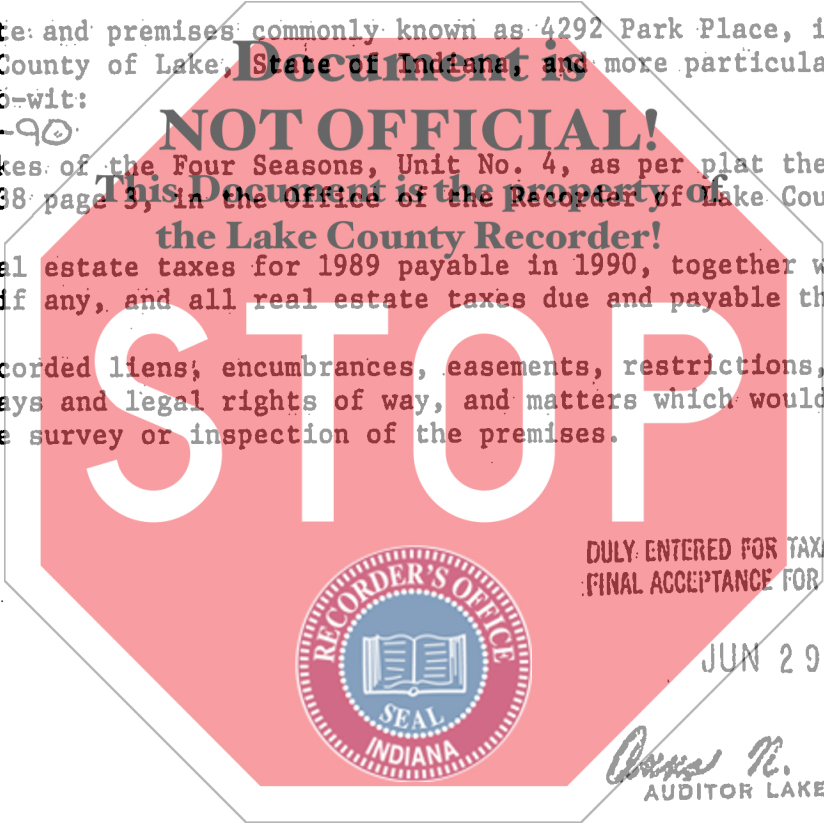
STATE OF INDIANA, S.S. No.  
LAKE COUNTY  
FILED FOR RECORD  
JUL 10 8 59 AM '90  
ROBERT J. REEDER  
CLERK

The real estate and premises commonly known as 4292 Park Place, in the City of Crown Point, County of Lake, State of Indiana, and more particularly described as follows, to-wit:

**10-48-90**  
Lot 282 in Lakes of the Four Seasons, Unit No. 4, as per plat thereof, recorded in Plat Book 38 page 3, in the Office of the Recorder of Lake County, Indiana.

Subject to real estate taxes for 1989 payable in 1990, together with delinquency and penalty, if any, and all real estate taxes due and payable thereafter.

Subject to recorded liens, encumbrances, easements, restrictions, ditches and drains, highways and legal rights of way, and matters which would be disclosed by an accurate survey or inspection of the premises.



JUN 29 1990  
Cora N. Antos  
AUDITOR LAKE COUNTY

State of Indiana, Lake County, ss:  
Before me, the undersigned, a Notary Public in and for said County and State, this 27th day of June 19 90 personally appeared:

JON M. BELL AND AUDREY E. BELL,  
EACH AS TO AN UNDIVIDED 1/2 INTEREST,  
AS TENANTS IN COMMON

Dated this 27th Day of June 1990

Jon M. Bell  
JON M. BELL  
Audrey E. Bell  
AUDREY E. BELL

And acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal. My commission expires 1-21-1991

Barbara J. Hall  
Notary Public

Resident of PORTER County.

This instrument prepared by THOMAS K. HOFFMAN, ONE PROFESSIONAL CENTER, CROWN POINT, INDIANA 46307 Attorney at Law

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