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David Mears
3527 Ridge
Hd

TICOR TITLE INSURANCE
Crown Point, Indiana

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RELEASE OF MECHANIC'S LIEN

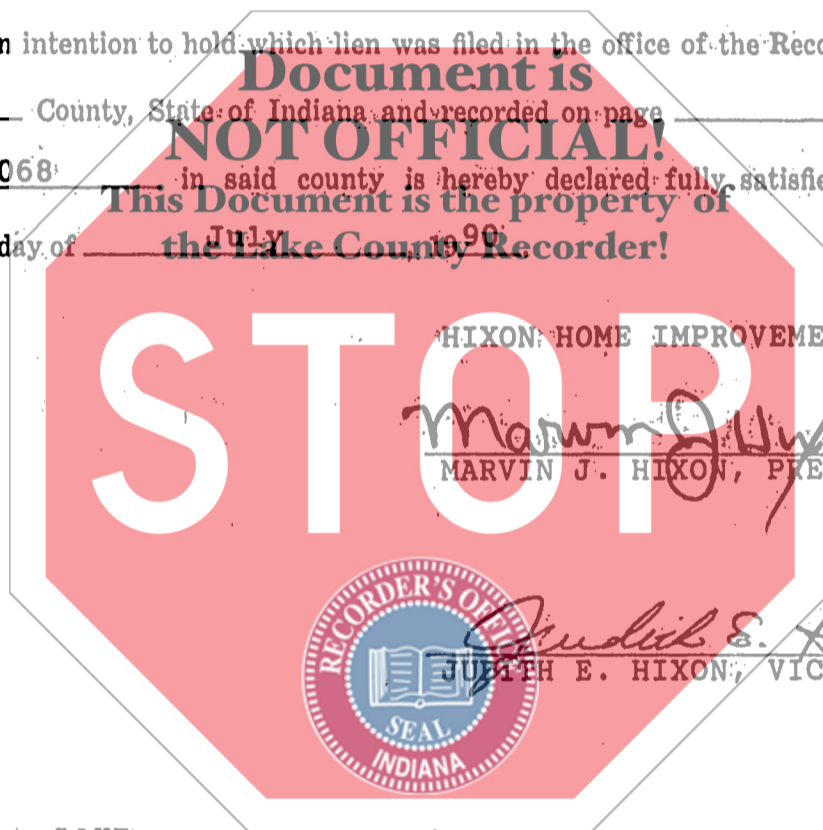
For a valuable consideration, the receipt whereof is hereby acknowledged, a certain Mechanic's Lien existing in favor of HIXON HOME IMPROVEMENTS, INC.

and against ALPHA PAYNE

on the following real estate, to-wit:

The South 1/2 of Lot 4, all of Lot 5 and the North 1/2 of Lot 6 in Block 1 in Gallagher's First Addition to Tolleston, in the City of Gary, as per plat thereof, recorded in Plat Book 6, page 40, in the Office of the Recorder of Lake County, Indiana.

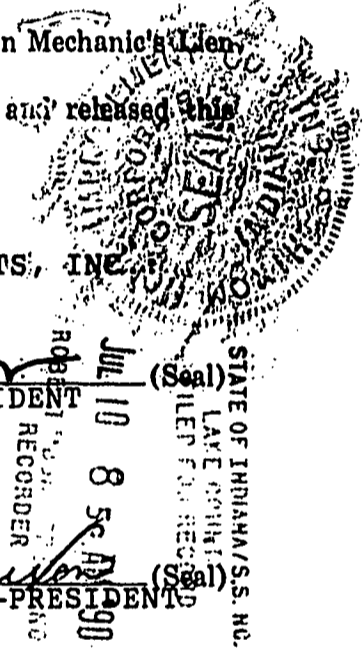
a written notice of an intention to hold which lien was filed in the office of the Recorder of Lake County, State of Indiana and recorded on page 102068 in Mechanic's Lien Record No. 102068 in said county is hereby declared fully satisfied and released this 3rd day of July, 1990. This Document is the property of the Lake County Recorder!



Marvin J. Hixon
MARVIN J. HIXON, PRESIDENT



Judith E. Hixon
JUDITH E. HIXON, VICE-PRESIDENT



State of Indiana LAKE County, SS:

Before me KAY A. FROST a Notary Public in and for said County and State,

this 3rd day of July, 1990. Personally appeared MARVIN J. HIXON PRESIDENT and JUDITH E. HIXON VICE-PRESIDENT

HIXON HOME IMPROVEMENTS, INC., BY: MARVIN J. HIXON & JUDITH E. HIXON and

acknowledged the execution of the above and foregoing release.

Witness my hand and official seal. Kay A. Frost Notary Public.
KAY A. FROST

My commission expires: 2/4/91 County of Residence Lake

This instrument was prepared by DAVID E. MEARS, 3527 Ridge Rd., Attorney at Law.
Highland, Indiana 46322
(219) 972-0990

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