

L2678

COMMUNITY TITLE CO.
421 W. 81st Avenue
Merrillville, IN 46410

THIS FORM HAS BEEN APPROVED BY THE INDIANA STATE BAR ASSOCIATION FOR USE BY LAWYERS ONLY. THE SELECTION OF A FORM OF INSTRUMENT, FILLING IN BLANK SPACES, STRIKING OUT PROVISIONS AND INSERTION OF SPECIAL CLAUSES, CONSTITUTES THE PRACTICE OF LAW AND MAY ONLY BE DONE BY A LAWYER.

110639 RELEASE OF MORTGAGE

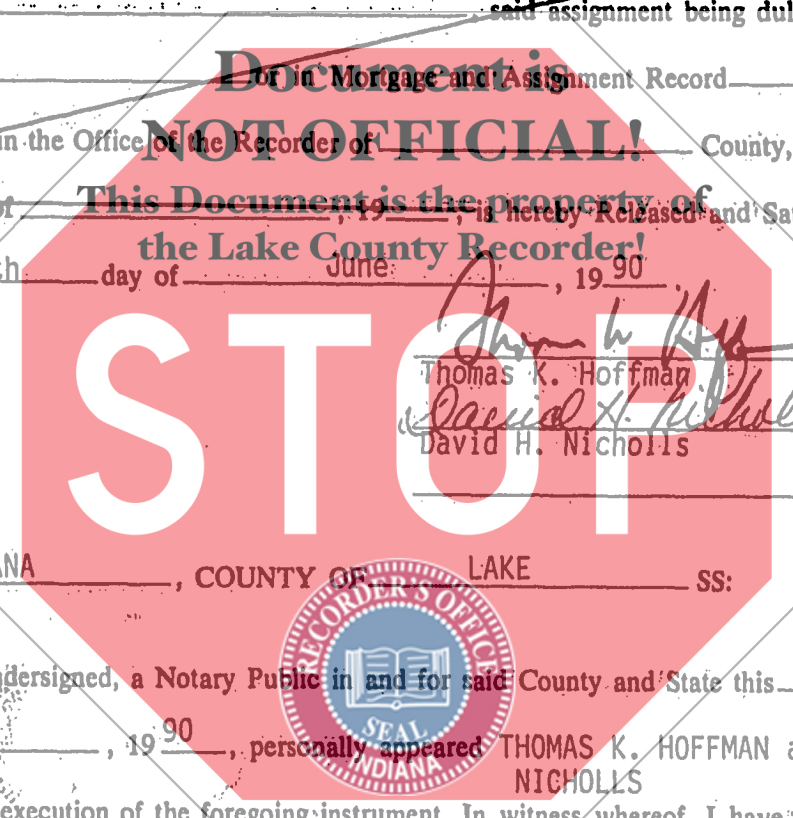
For a valuable consideration, it is hereby certified that a certain mortgage executed by JOHNIE LEE CHATMAN and ROSE B. CHATMAN, husband and wife

_____ , on the 20th day of September 1989 , securing the principal sum of ***Twenty Thousand*** Dollars (\$20,000.00)

which mortgage was duly recorded as Document Number 059389 or in Mortgage Record _____ at pages _____ in the office of the Recorder of Lake County, Indiana, on 25th day of September , 1989 , and subsequently assigned on the _____ day of _____ , 19_____ to the _____

said assignment being duly recorded as Document Number _____ for in Mortgage and Assignment Record _____ at page _____ in the Office of the Recorder of _____ County, State of Indiana on the _____ day of _____ , 19_____ , is hereby Released and Satisfied.

Dated this 29th day of June , 1990



STATE OF INDIANA , COUNTY OF LAKE SS:

Before me, the undersigned, a Notary Public in and for said County and State this June , 1990 , personally appeared THOMAS K. HOFFMAN and DAVID H. NICHOLLS

and acknowledged the execution of the foregoing instrument. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

My commission expires: 10/18/92

Lydia J. Griffith
Lydia J. Griffith NOTARY PUBLIC
Resident of Newton County.

STATE OF INDIANA / S.S. CO.
FILED FOR RECORD
JUL 9 9 10 PM '90
ROBERT J. HOFFMAN
RECORDER OF DEEDS

STATE OF _____ , COUNTY OF _____ , SS:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared _____ , President and _____ , Secretary known

to me to be such Officers of _____ and acknowledged the execution of the foregoing Release of Mortgage, as such officers, for and on behalf of said Corporation and by authority of its Board of Directors.

Witness my hand and notarial seal this _____ day of _____ , 19_____ .

My commission expires: _____ NOTARY PUBLIC
Resident of _____ County.

This instrument was prepared by THOMAS K. HOFFMAN, Crown Point, IN , Attorney At Law

5.00
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