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SATISFACTION OF MORTGAGE

AAA Coron
44746/

THIS CERTIFIES, that a certain Mortgage executed by Keilman & Sikora Construction Co., Inc. an Indiana Corporation
 to CALUMET NATIONAL BANK, Hammond, Indiana,
 a national banking association, dated the 17th day of August, 1989, in the amount of \$ 100,000.00, and recorded as Document #057322, Book, Page, in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the same is hereby released.

CHICAGO TITLE INSURANCE COMPANY
INDIANA DIVISION

STATE OF INDIANA / S.S. NO.
LAKE COUNTY

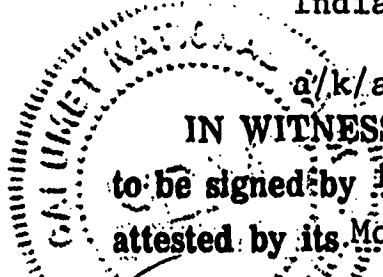
Document is
NOT OFFICIAL!

Lot 27, Fairway Addition to the Town of Saint John, as shown in Plat Book 64, page 10, in the Office of the Recorder of Lake County, Indiana.

This Document is the property of the Lake County Recorder!

a/k/a 8533 Muirfield Lane, St. John, Indiana

IN WITNESS WHEREOF, the said CALUMET NATIONAL BANK has caused this instrument to be signed by its Senior Vice President, and its corporate seal to be hereunto affixed and attested by its Mortgage Loan Officer Cashier, this 29th day of June, 1990



ATTEST:

Sheila A. Miksis
 Sheila A. Miksis, Mortgage Loan Officer

CALUMET NATIONAL BANK
 BY *Terrence J. Farrell Sr.*
 Terrence J. Farrell Sr. Vice President



STATE OF INDIANA, LAKE COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said State and County, this 29th day of June, 1990, personally appeared Terrence J. Farrell Sr. Vice President, and Sheila A. Miksis, Mortgage Loan Officer of CALUMET NATIONAL BANK, Hammond, Indiana, known to me to be such, and acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said Bank to be affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes therein set forth.

My Commission expires August 10, 1993

WITNESS MY HAND and official seal.

This Instrument Prepared By Terrence J. Farrell Sr. Vice President
 CNB-174

Susan M. Pabon
 Susan M. Pabon Notary Public

COUNTY OF RESIDENCE: LAKE

2x
5.00