

109928

ASSIGNMENT OF REAL ESTATE MORTGAGE

443 711 002

KNOW ALL MEN BY THESE PRESENTS: THAT TECH FEDERAL CREDIT UNION A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF Indiana AND HAVING ITS OFFICE AND PRINCIPAL PLACE OF BUSINESS IN THE CITY OF Crown Point AND STATE OF Indiana, PARTY OF THE FIRST PART, FOR VALUE RECEIVED, HAS GRANTED, BARGAINED, SOLD, ASSIGNED, TRANSFERRED AND SET OVER AND BY THESE PRESENTS DOES GRANT, BARGAIN, SELL, ASSIGN, TRANSFER AND SET OVER UNTO:

CUNA MORTGAGE CORPORATION

PARTY OF THE SECOND PART, ITS SUCESSORS AND ASSIGNS, A CERTAIN INDENTURE OF MORTGAGE DATE THE 25th DAY OF June A.D. 1990, MADE BY Koan Hwa Kung and Youn Jan Kung, husband and wife TO IT, SECURING THE PAYMENT OF ONE PROMISSORY NOTE THEREIN DESCRIBED FOR THE SUM OF One Hundred Twelve Thousand Eight Hundred and NO/100 DOLLARS, (\$ 112,800.00) AND ALL ITS RIGHT, TITLE AND INTEREST IN AND TO THE PREMISES SITUATED IN THE COUNTY OF Lake, STATE OF INDIANA, AND DESCRIBED IN SAID MORTGAGE AS FOLLOWS, TO-WIT:

Lot 38, Block 2, Plum Creek Village 6th Addition, to the Town of Schererville, Indiana, as shown in Plat Book 61, Page 6, in Lake County, Indiana

This Property is Located at: 1000 Evergreen Lane, Schererville, Indiana 46375

WHICH SAID MORTGAGE IS RECORDED IN THE OFFICE OF THE RECORDER OF Lake COUNTY, IN THE STATE OF INDIANA, IN BOOK NO. 61, PAGE 6, DOCUMENT NO. 052664, TOGETHER WITH THE SAID NOTE THEREIN DESCRIBED AND THE MONEY DUE OR TO GROW DUE THEREON, WITH THE INTEREST;

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TO HAVE AND TO HOLD THE SAME UNTO THE SAID PARTY OF THE SECOND PART, SUCCESSORS AND ASSIGNS, FOREVER, SUBJECT ONLY TO THE PROVISIONS IN THE SAID INDENTURE OF MORTGAGE CONTAINED.

IN WITNESS WHEREOF, THE PARTY OF THE FIRST PART HAS CAUSED THIS INSTRUMENT TO BE EXECUTED IN ITS NAME BY James Spencer, VICE PRESIDENT, AND ATTESTED BY Shirley Haney, AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, THIS 25th DAY OF June, A.D. 1990.



James Spencer, Vice President
Shirley Haney
ATTEST: Shirley Haney

STATE OF INDIANA)
)SS:
COUNTY OF LAKE)

BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE COUNTY AND STATE AFORESAID, THIS 25th DAY OF June, 1990, PERSONALLY APPEARED James Spencer VICE PRESIDENT, AND Shirley Haney RESPECTIVELY, AND ACKNOWLEDGED THE EXECUTION OF THE FOREGOING INSTRUMENT.

Gloria Cord (NOTARY PUBLIC)

MY COMMISSION EXPIRES: 7-20-93
COUNTY OF RESIDENCE Porter

THIS INSTRUMENT PREPARED BY: Trudy Nelson

CHICAGO TITLE INSURANCE COMPANY
INDIANA DIVISION
STATE OF INDIANA/S.S. NO.
LAKE COUNTY
FILED FOR RECORD

3 1 21 PM '90
RECORDED
JUL 1 1990
LAKELAND

