

153239 Moore

Ticor/cp/6m

INDIANA STATE BOARD OF HEALTH

Local No. 405-90 107427

CERTIFICATE OF DEATH

State No. ....

TYPE/PRINT IN PERMANENT BLACK INK

1. DECEASED—NAME (First, Middle, Last) <b>CHARLES E. ADAMS</b>				2. SEX <b>MALE</b>		3a. TIME OF DEATH <b>1:35 P.M.</b>		3b. DATE OF DEATH (Month, Day, Yr) <b>February 8, 1990</b>			
4. SOCIAL SECURITY NUMBER <b>330-12-8037</b>		5a. AGE—Last Birthday (Years) <b>70</b>		5b. UNDER 1 YEAR Months Days		5c. UNDER 1 DAY Hours Minutes		6. DATE OF BIRTH (Mo, Day, Yr) <b>OCTOBER 18, 1919</b>			
7. BIRTHPLACE (City and State or Foreign Country) <b>ALTON, ILLINOIS</b>		8a. WAS DECEDENT A U.S. VETERAN? <b>NO</b>									
8b. YEAR LAST SERVED IN U.S. ARMED FORCES? <b>N/A</b>		9a. PLACE OF DEATH (Check only one. See instructions) HOSPITAL: <input type="checkbox"/> Inpatient <input type="checkbox"/> ER/Outpatient <input type="checkbox"/> DOA OTHER: <input type="checkbox"/> Nursing Home <input type="checkbox"/> Other (Specify) <input checked="" type="checkbox"/> Residence									
9b. FACILITY NAME (If not institution, give street and number) <b>2762 VERMILLION</b>				9c. CITY, TOWN, OR LOCATION OF DEATH <b>LAKE STATION</b>			9d. COUNTY OF DEATH <b>LAKE</b>				
10. MARITAL STATUS (Specify) <b>MARRIED</b>		11. SURVIVING SPOUSE (If wife, give maiden name) <b>ELEANORA TERPENING</b>			12a. DECEDENT'S USUAL OCCUPATION (Give kind of work done during most of working life. Do not use retired) <b>CRANE OPERATOR</b>			12b. KIND OF BUSINESS/INDUSTRY <b>FEDERATED METALS</b>			
13a. RESIDENCE—STATE <b>INDIANA</b>		13b. COUNTY <b>LAKE</b>		13c. CITY, TOWN, OR LOCATION <b>LAKE STATION</b>			13d. STREET AND NUMBER <b>2762 VERMILLION</b>				
13e. ZIP CODE <b>46405</b>		13f. INSIDE CITY LIMITS <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes		14. CITIZEN OF WHAT COUNTRY? <b>USA</b>		15. WAS DECEDENT OF HISPANIC ORIGIN? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes (If yes, specify Cuban, Mexican, Puerto Rican, etc.)		16. RACE—American Indian, Black, White, etc. (Specify) <b>WHITE</b>			
17. DECEDENT'S EDUCATION (Specify only highest grade completed) Elementary/Secondary (0-12) <b>7</b> College (1-4 or 5+) <b>JUN 21</b>		18. FATHER'S NAME (First, Middle, Last) <b>JAMES PEARL ADAMS</b>									
19. MOTHER'S NAME (First, Middle, Maiden Surname) <b>MOLLIE BAINS</b>		20a. INFORMANT'S NAME (Type/Print) <b>MOLLIE PROFFER</b>									
20b. MAILING ADDRESS (Street and Number or Rural Route Number, City or Town, State, Zip Code) <b>2868 ELKHART, LAKE STATION, IN 46405</b>		20c. Relationship <b>NIECE</b>									
21a. METHOD OF DISPOSITION <input checked="" type="checkbox"/> Burial <input type="checkbox"/> Cremation <input type="checkbox"/> Removal from State <input type="checkbox"/> Donation <input type="checkbox"/> Other (Specify)				21b. DATE AND PLACE OF DISPOSITION (Name of cemetery, crematory, or other place) <b>FEBRUARY 13, 1990 RIDGELAWN CEMETERY</b>				21c. LOCATION—City or Town, State <b>GARY, INDIANA</b>			
22a. EMBALMER'S NAME <b>JAMES W. GHOLSTON</b>				22b. EMBALMER'S LICENSE NO. <b>FDD1004194</b>		23. WAS DEATH REPORTED TO CORONER? <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes					
24a. SIGNATURE OF FUNERAL DIRECTOR <i>Gerald Proffer</i>				24b. LICENSE NUMBER (of Licensee) <b>FDD1041083</b>		25. NAME, ADDRESS, AND LICENSE NUMBER OF FUNERAL HOME <b>REES FUNERAL HOMES, INC. FDH3003069 600 WEST RIDGE RD, HOBART, IN 46342</b>					
26. PART I. Enter the diseases, injuries, or complications that caused the death. Do not enter nonspecific terms, such as cardiac or respiratory arrest, shock, or heart failure. List only one cause on each line. <b>Occlusive coronary arteriosclerosis with old myocardial infarct.</b>											
26. PART II. Other significant conditions - Conditions contributing to death but not previously stated in Part I.											
27. WAS DECEDENT PREGNANT OR 90 DAYS POSTPARTUM? (Yes or no) <b>N/A</b>				28a. WAS AN AUTOPSY PERFORMED? (Yes or no) <b>YES</b>		28b. WERE AUTOPSY FINDINGS AVAILABLE PRIOR TO COMPLETION OF CAUSE OF DEATH? (Yes or no) <b>Yes</b>					
29a. CERTIFIER (Check only one) <input type="checkbox"/> CERTIFYING PHYSICIAN To the best of my knowledge, death occurred at the time, date, and place reported on this certificate as stated. <input type="checkbox"/> HEALTH OFFICER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place reported on this certificate as stated. <input checked="" type="checkbox"/> CORONER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place reported on this certificate as stated.											
29b. SIGNATURE AND TITLE OF CERTIFIER <i>Daniel Thomas, M.D.</i>				29c. MEDICAL LICENSE NO. <b>16120</b>		29d. DATE SIGNED (Month, Day, Year) <b>Feb. 12, 1990</b>					
30. NAME AND ADDRESS OF PERSON WHO COMPLETED CAUSE OF DEATH (ITEM 26) (Type/Print) <b>DANIEL THOMAS, MD, 2293 NORTH MAIN STREET, CROWN POINT, IN 46307</b>											
31. HEALTH OFFICER'S SIGNATURE <i>Paul A. Johnson</i>								32. DATE FILED (Month, Day, Year) <b>Feb 12, 1990</b>			
33. MANNER OF DEATH <input checked="" type="checkbox"/> Natural <input type="checkbox"/> Pending Investigation <input type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Could not be Determined <input type="checkbox"/> Homicide				34a. DATE OF INJURY (Month, Day, Year)		34b. TIME OF INJURY		34c. INJURY AT WORK? (Yes or no)		34d. DESCRIBE HOW INJURY OCCURRED	
34e. PLACE OF INJURY—At home, farm, street, factory, office building, etc. (Specify)				34f. LOCATION (Street and Number or Rural Route Number, City or Town, State)							
34g. DATE PRONOUNCED DEAD (Month, Day, Year)				34h. MOTOR VEHICLE ACCIDENT? (Yes or no) If yes, specify driver, passenger, pedestrian, etc.							

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FILED

JUN 19 1990

THIS CERTIFIES THE ABOVE IS A TRUE AND COMPLETE COPY OF THE CERTIFICATE OF DEATH ON FILE WITH THE LAKE COUNTY HEALTH DEPT.

*Paul N. Antonio*  
AUDITOR LAKE COUNTY

DECEDENT

PARENTS

INFORMANT

DISPOSITION

CAUSE OF DEATH

CERTIFIER

HEALTH OFFICER

CORONER USE ONLY

14-19-21-41  
Carleons 1st Add. 11 Bell