

Loan No.: 06-1060-9

25-0012137

107063

PARTIAL RELEASE OF MORTGAGE

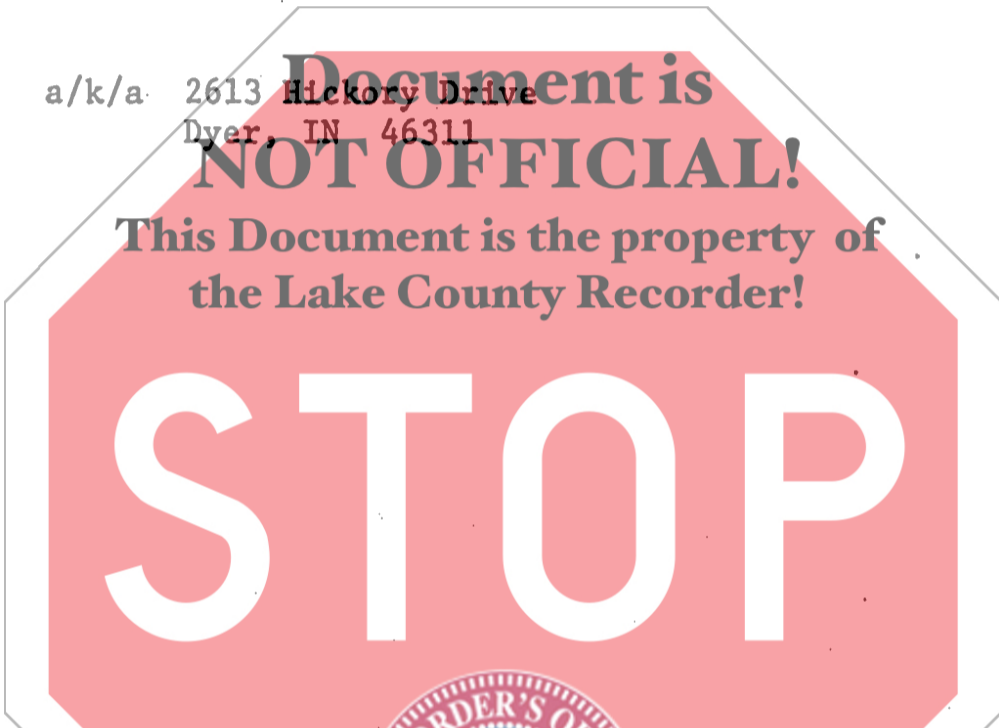
PEOPLES BANK, FSB  
MORTGAGE DEPARTMENT  
9204 COLUMBIA AVENUE  
MUNSTER, IN 46321

THIS IS TO CERTIFY THAT a certain mortgage executed by  
THOMAS M. GILLAM and DONNA M. GILLAM, Husband and wife

to CALUMET NATIONAL BANK, HAMMOND, INDIANA, on the 2nd day of October, 1989, calling for the principal sum of \$60,000.00 being recorded in the records of Lake County, Indiana, in Document 061203, Book , Page is hereby released and satisfied as to:

Lot 1, except the Southerly 4 feet by parallel lines, Schilling's 7th Addition, Unit 2, to the Town of Dyer, as shown in Plat Book 47, page 1, in Lake County, Indiana.

a/k/a 2613 Hickory Drive  
Dyer, IN 46311



CHICAGO TITLE INSURANCE CO. S. NO. 7  
INDIANA STATE DIVISION  
FILE  
JUN 19 1 13 PM '90  
ROBERT RECORDER

and that this release in no wise affects the lien of said mortgage as to the balance of the property described herein.

IN WITNESS WHEREOF, the said CALUMET NATIONAL BANK has caused this instrument to be signed by its Senior Vice President, and its corporate seal to be hereunto affixed and attested by its Mortgage Loan Officer, this day of 19

ATTEST: *Sheila A. Miksis*  
Sheila A. Miksis, Mortgage Loan Officer

CALUMET NATIONAL BANK  
By *Terrence J. Farrell*  
Terrence J. Farrell, Sr. Vice President

STATE OF INDIANA, LAKE COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said State and County, this day of 19 personally appeared T.J. Farrell, Sr. Vice President, and Sheila A. Miksis, Mortgage Loan Officer of CALUMET NATIONAL BANK, Hammond, Indiana, known to me to be such, and acknowledged that as such officers they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said Bank to be affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes therein set forth.

My Commission expires 8-10-93

WITNESS MY HAND and official seal.

This Instrument Prepared By:  
Terrence J. Farrell, Sr. Vice President

*Susan M. Pabon*  
Susan M. Pabon Notary Public

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