AFTER FILING PLEASE RETURN TO:

INDEMNIFYING MORTGAGE

FIRST NATIONAL BANK

OF EAST CHICAGO, INDIANA

MAIN OFFICE

720 WEST CHICAGO AV. JE

EAST CHICAGO, INDIANA 46312

			1001
THIS INDENTURE WITNESSETH, THAT Paul M. Gri	safi and Marie	L Grisafi, Hus	hand and Wife,
1801 N. Rensselaer, Griffith, Indiana of	Lake	County, in the	State of Indiana,
hereby mortgage and warrant to the First National Ba	nk of East Chicago,	Indiana, Lake Cou	nty, Indiana, the
following described property in the County of Lake	änd Stat	e of <u>Indiana</u>	, to wit:
Lot 3, Block 4, Bellamy and Gage North Rid	ge Estates Firs	t Addition to	the Town of
Griffith, Lake County, Indiana, as per pla			
74, in the Office of the Recorder of Lake	County, Indiana		STATE OF FILE OF STATE OF STAT
			والم يعدون الم
			IN 26 NU
			5 5
Docum	ent is		i ga
This mortgage is given to the mortgage for the pur	pose of securing	Il indebtedness al	ready owing by
Pizza Masters, Inc. This Document Mo	theger-olo saidyf	irs F National Bank:	of East Chicago,
kind; character and description of the mortgagor, of such as future loans, advances, overdraits, and all ind the mortgagor, or either of them; becoming surely or ness: was originally payable to said Bank or has comupon the mortgagor, and remain in full force and elist shall secure the full amount of said indebtedness withougagor, expressly agrees to pay all sums and indebte able, without relief from valuation and appraisement to become necessary to appoint a Receiver for any prope be necessary to serve notice upon the martgagor. In witness Whereof Paul M. Grissfi and Marie	ebtedness that may be and or service any of the by assignment of the time dness secured here we and with attorning that may be secured be assigned.	ther person, whether the otherwise, and the when same was by, and the same ney's lees, and in tured by this mortal	ink by reason of er said indebted shall be binding I. This mortgage made. The mort- shall be collect- case it should gage, it shall not
ha Vehereunto set their hand and seal this	15th (day ofJune	19 <u>90-</u> .
C. C	Aurice Park	mbrine	/.
	Paul M. Grisa Maye	D your	
	Marie L. Gris	afi /	
State of Indiana			
County of Lake		·	
Before the undersigned; a Notary Public in and for said	d County and State	this1	5TH day of
JUNE 19_90	,		
Acknowledged the execution of the above and foregoin	g-mortgage for the	uses and purposes	therein set forth-
- Chara	. / ^		
williess my nama and notwial sedi.	Ua V. Gy	ferson	
Witness my hand and Notarial Seal. MARCELLA V. My Commission ExpiresMAY 17, 1994		Notary Public	

This Instrument was prepared by <u>Jerry L. Nelson, Vice President</u>
First National Bank of East Chicago, Indiana