'CH Form 391 (Corp.) Rev. 3/11/83

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48982. Manson, Kal LAWYERS TITLE INS. CORPT'S. ONE PROFESSIONAL CENTERED NO. WMC#0945690

SUITE 215 FNMA No. 113-824282-7 OROWN POINT, IN 46307 Johnson, R.J. & Gilland, E.

SPECIAL WARRANTY DEED

FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States having its principal office in the City of Washington, D.C. hereinafter referred to as the Grantor, and The Secretary of Veterans Affairs, and officer of the United State of America, whose address is c/o Director VA Regional Office, 575 N. Pennsylvania St., Indianapolis its successors and assigns, hereinafter called Grantee. Indiana, 46204

For value received, Grantor hereby grants, remises, aliens and conveys unto Grantee, and to their successors and assigns forever, but without recourse, representation or warranty, except as expressed herein, all of its right, title and interest in and to that certain tract or parcel of land situated in the County of Lake City of Ga described as follows: of Gary , and the State of Indiana

Lot 6, Block 5, Glen L. Ryan's Second Subdivision, in the City of Gary, as shown in Plat Book 30. page 24, in Lake County, Indiana.

Document is

And Grantor, for itself and its successors and against and agree, to and with the said Grantee, their successors and against that Grantor has hots done or suffered pro be done, anything whereby the said premises hereby granted are recited; and that the said premises, against all persons lawfully claiming, or to claim the same of the through or under it, it will warrant and forever defend.

FEDERAL NATIONAL MORTGAGE ASSOCIATION (FNMA) is exempt from all taxation imposed by any state, county, municipality, or local taxing authority (except for real property taxes). Thus, FNMA is exempt from any and all transfer taxes TAXATION SUBJECTION. S.C. 1723a (c) (2).

FINAL ACCEPTANCE FOR TRANSFER. Date: ____ June 8, 1990

JUN 13 1990

Witnessed: (Michigan and Ohio properties only)

FEDERAL NATIONAL MORTGAGE: ASSOCIATION AUDITOR LAKE COUNTY

By:

Robert E. Lamott, Senior Vice President

Attest

Viola M. Patterson, Vice President Attorney in Fact

(1)

STATE OF INDIANA)

SS:

COUNTY OF ALLEN

The foregoing instrument was acknowledged before me, a notary public commissioned in Allen County, Indiana, this June 8, 1990 (date), by Robert E. Lamott, the Senior Vice President

Viola M. Patterson, the Vice President , of WATERFIELD MORTGAGE COMPANY, INC., as attorney in fact for Federal National Mortgage Association, a United States Corporation, on behalf of the corporation.

PUTONFC. LANGE

My commission expires:

My commissin expires May 16, 1992 A resident of Allen County

This instrument was prepared by

Waterfield Mortgage Company Inc. 901096 Fort Wayne, IN. 46802

RETURN TO BURKE, MURPHY, COSTANYA & CERTIFICA 8585 BROADWAY, SUITE 610 MERICLEVILLING IN