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Mail tax bills to: **106885**  
9736 BUCHANAN STREET  
CROWN POINT, IN 46307

Tax Key No.: \_\_\_\_\_

# WARRANTY DEED

This indenture witnesseth that

**RICHARD D. WRING AND CAROL L. WRING,  
HUSBAND AND WIFE**

of **LAKE** County in the State of **INDIANA**

Convey and warrant to **JAMES S. NEWKIRK, II AND JONNI ANN NEWKIRK,  
HUSBAND AND WIFE**

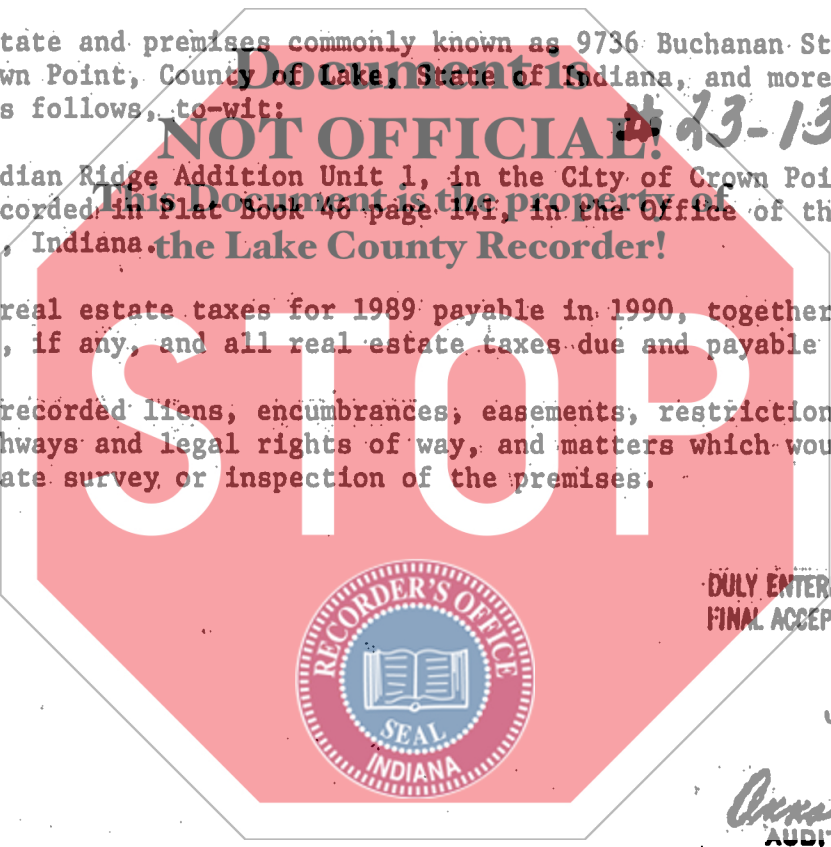
of **LAKE** County in the State of **INDIANA**  
for and in consideration of **TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION**  
the receipt whereof is hereby acknowledged, the following Real Estate in **LAKE** County  
in the State of Indiana, to wit:

The real estate and premises commonly known as 9736 Buchanan Street, in the City of Crown Point, County of Lake, State of Indiana, and more particularly described as follows, to-wit:

Lot 3 in Indian Ridge Addition Unit 1, in the City of Crown Point, as per plat thereof, recorded in Plat Book 46 page 141, in the Office of the Recorder of Lake County, Indiana.

Subject to real estate taxes for 1989 payable in 1990, together with delinquency and penalty, if any, and all real estate taxes due and payable thereafter.

Subject to recorded liens, encumbrances, easements, restrictions, ditches and drains, highways and legal rights of way, and matters which would be disclosed by an accurate survey or inspection of the premises.



DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER.

JUN 15 1990

*Anna N. Antone*  
AUDITOR LAKE COUNTY

State of Indiana, Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County and State, this 31st day of May 19 90 personally appeared:

**RICHARD D. WRING AND CAROL L. WRING,  
HUSBAND AND WIFE**

Dated this 31st Day of May 19 90

*Richard D. Wring*  
RICHARD D. WRING

*Carol L. Wring*  
CAROL L. WRING

And acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal. My commission expires 1-21-19 91

*Barbara J. Hall*  
BARBARA J. HALL Notary Public

Resident of **PORTER** County.

**THOMAS K. HOFFMAN, ONE PROFESSIONAL CENTER, CROWN POINT, INDIANA 46307**

This instrument prepared by \_\_\_\_\_ Attorney at Law

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STATE OF INDIANA/95.00  
FILED  
JUN 15 1990