CHICAGO TITLE INSURANCE COMPART

106800

THIS CERTIFIES, That a certain Mortgage executed by EDWARD D. KOPACK, JR. AND ALICE J.	,
KOPACK, husband and wife	4
to the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, now known as,	
PEOPLES BANK, A FEDERAL SAVINGS BANK, Munster Indiana, a corporation of the United States of America,	
on 12th. day of June, 19 71 calling for \$ 20,000.00	
and recorded in Mortgage Record No. 103891 Page in the Recorder's office of Lake County, State of Indiana,	2
has been fully paid and satisfied and the same is hereby released.	CHICAGO
IN WITNESS WHEREOF, the said Peoples Bank, A Federal Savings Bank has caused this instrument to be	65
signed by itsPresident, and its corporate seal to be	2 3
hereunto affixed and attested by itsAssistant Secretary	ANAIGRI
this 14th. Doctaronent is June , 19 90.	NA IS
PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION	DI
N/K/A Peoples Bank, A Federal Savings Bank	DIVISION
This Document is the property of	2 h
the Lake County Recorder	4 6
John J. Babinec Vice President	175
Altest	HALL H
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Latricial I wan	1
Patricia J. Wrvan Assitant Secretary	5.5.
	10.
STATE OF INDIANA SS:	100
COUNTY OF LAKE Before me, the undersigned, a Notary Public in and for said County,	
this 14th day of June, 19:90 Personally appeared	ı
John J. Babinec and Patricia J. Mrvan	,
personally known to me to be the	
President and Assistant Secretary	
respectively, of the PEOPLES FEDERAL SAVINGS AND LOAN ASSOCIATION, now known as, PEOPLES BANK, A FEDERAL SAVINGS BANK,	
Munster, Indiana, and severally acknowledged that as such officers, they signed	
and delivered the annexed satisfaction of mortgage, and caused the corporate seal	; <u>;</u>
of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said corporation, as their free and voluntary act and as the free and	
voluntary act and deed of said corporation, for the uses and purposes therein	
set forth.	
WITNESS MY HAND and official seal.	v. ~
Laura M. Martinie Notary Public	: !
	/ : ;
My Commission Expires $10/15/90$ "Resident of Lake County"	/
"Resident of Lake County" Prepared By: Patricia J. Mryan	į.