

RELEASE OF MORTGAGE

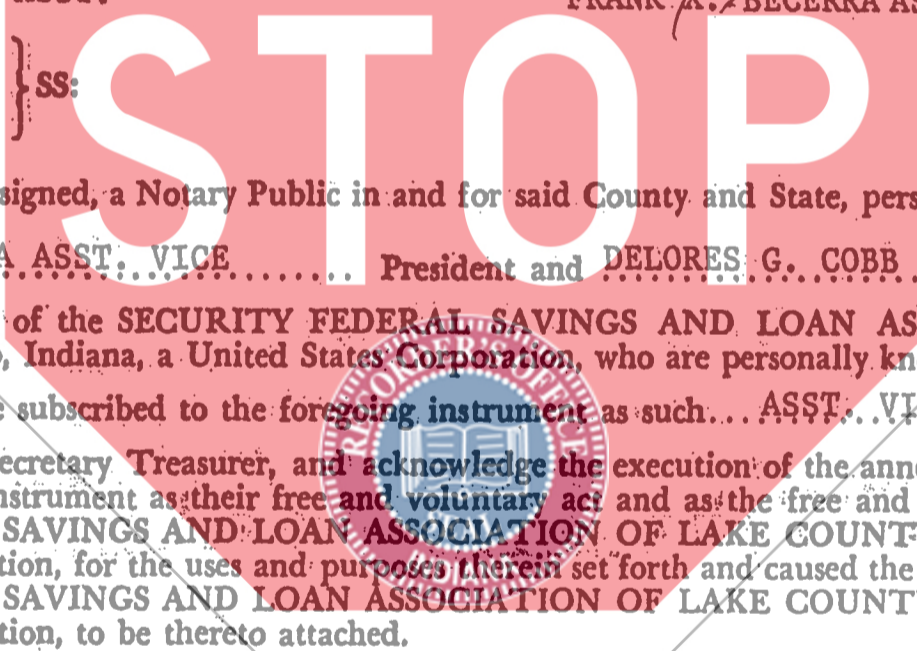
106489

The indebtedness secured by Mortgage executed by... MICHAEL HARRETOS AND PATRICIA HARRETOS ...
.....
to SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, EAST CHICAGO,
INDIANA, A UNITED STATES CORPORATION
dated... NOVEMBER 2, 1987 for \$ 5,000.00 and recorded in
Mortgage Record No. Page No. Document No. 949004 of the records of Lake
County, in the State of Indiana, having been fully paid and discharged, such Mortgage is hereby declared fully
paid, satisfied and released this date . SEPTEMBER 29, 1989

Document is
NOT OFFICIAL
SECURITY FEDERAL SAVINGS AND
LOAN ASSOCIATION OF LAKE COUNTY

ATTEST: *Delores G. Cobb* This Document is the property of
..... the Lake County Recorder! By *Frank X. Becerra*
DELORES G. COBB ASST. Secretary and Treasurer FRANK X. BECERRA ASST. VICE President

STATE OF INDIANA }
COUNTY OF LAKE } SS:



Before me, the undersigned, a Notary Public in and for said County and State, personally appeared
..... FRANK X. BECERRA ASST. VICE President and DELORES G. COBB ASST.
Secretary and Treasurer of the SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE
COUNTY, East Chicago, Indiana, a United States Corporation, who are personally known to me to be the same
persons whose names are subscribed to the foregoing instrument as such... ASST. VICE President and
ASST. Secretary Treasurer, and acknowledge the execution of the annexed Release of Mortgage
and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said
SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, East Chicago, Indiana,
a United States Corporation, for the uses and purposes therein set forth and caused the Corporate Seal of the said
SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY, East Chicago, Indiana,
a United States Corporation, to be thereto attached.

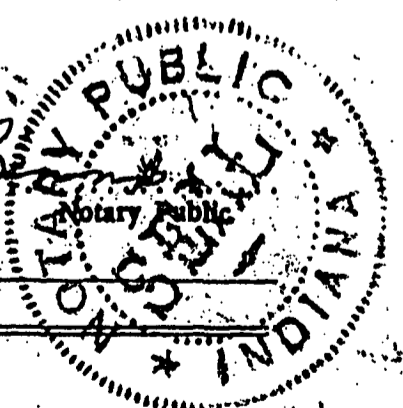
STATE OF INDIANA/S.S. NO.
LAKE COUNTY
FILED
JUN 15 1990
ROBERT H. ...
NOTARY PUBLIC

Given under my hand and Notarial Seal this date . MAY 14, 1990

My Commission expires.

OCTOBER 1ST, 1993

C. Marlene Binns
C. MARLENE BINNS
COUNTY OF RESIDENCE LAKE



This instrument prepared by FRANK X. BECERRA ASST. VICE PRESIDENT

LOT 20, BLOCK 2, RESUDIVISION OF PART OF THE WEST 1317.5 FEET OF THE NORTHEAST
QUARTER OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 9 WEST OF THE 2ND P.M., IN THE
CITY OF EAST CHICAGO, AS SHOWN IN PLAT BOOK 5, PAGE 2, IN LAKE COUNTY, INDIANA.

500 OK