## 106469

## RELEASE OF MORTGAGE

This is to certify that for value received, the mort	tgage executed by	ROY EARL MAR	SHALL AND SHIRLEY	MAE
First Union Home Equity Corporation, previous	usly known as Firs	t Union Mortgage	Corporation,	
dated the	24TH day of	MARCH		, 19.86,
and recorded on the <u>31ST</u> day of <u>MARCH</u>	<del></del>	, 19_86,	847134 (insert recording reference	*)
s hereby released and satisfied [in full] [solely as to the			Count	y, Indiana,
PART OF THE NORTHEAST QUARTER OF THE SOURTH, RANGE 10 WEST OF THE SECOND PRINCES OF THE NORTH WEST CORNER THE SEET; THENCE SOUTH, PARALLEL WITH THE WEST PARALLEL WITH THE NORTH LINE OS SOUTH THE WEST LINE OF SAID TRACT 230.0 SINE OF SAID TRACT, 15.0 FEET; THENCE PRACT 140.0 FEET TO THE PLACE OF BEGINS ALL IN LAKE COUNTY, INDIANA. THE LAKE	NCIPAL MERIDIA LINE OF SAID ROF; THENCE EA WESTLINE OF SAID TRACT 60. FEET; THENCE NORTH, PARALL NING: CONTAIN	AN DESCRIBED A TRACT, WHICH AST, ALONG SAI HID TRACT, 370 D FEET; THENCE WEST, PARALLE LI WITH THE WE LING 0 5889ACRE	AS FOLLOWS: POINT LIES 519.0 D NORTH LINE, 75.0 D.O FEET; THENCE NORTH, PARALLEL L WITH THE NORTH	STATE OF INDIANA/S.S. LAKE COGNIT
IN WITNESS WHEREOF First Union Home	WOER'S ON		Mortgagee[s] aforesaid, [	has] [have]
	SEAL) Signa			ِــِ (SĒÁĻ)
Printed Asst Secretary Linda Lou New!	WDIAN Print	ed Vice President	George.	(, Clayma
COUNTY OF MECKLENBURG	SS:		The second secon	
Before me, a Notary Public in and for said Cour	nty and State, pers	onally appeared	George M. C	layman
	Linda Lou New		Assistant Se	cretary
, who acknowledged	the execution of the	ne foregoing	Release o	f Mortgage.
WITNESS my hand and Notarial Seal this _22				, 19 <u>90</u> ;
Ay commission expires PATTY CASEY		nture 4 att	y Cassy	·· · · · · · · · · · · · · · · · · · ·
BETARY PERALC, STATE OF MORTH CAROLINA	Print			Asserting to the second
QUALIFISD: W. MECAL PROURM: COCATY  My Cocast on Exiles  August 6, 1991	Resid	ling in		tary Public County, N.C
	copher Potts 6/1-17	ns Blas.	, Atto	orney at Lat