106348

SATISFACTION OF MORTGAGE

	THIS CERTIFIES, that a certain Mortgage executed by
	MATTHEW J. RACICH and HELEN VERA RACICH husband and wife to CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond Indiana, a corpora-
	tion of the United States of America, on 14th day of August 19 72 in the amount of \$16,000.00 and recorded in Mortgage Record No./Plat Book
	page as Document No. 162509 in the Recorder's Office of Lake County, State of Indiana, has been fully paid and satisfied and the same is g
	hereby released. Whereas, said mortgage affects the following described real estate:
	The first section of the first
	The South 65 feet of Lot Four (4) and the North 5 feet of Lot Five (5) in Block Six (6), as marked and laid down on the
	recorded plat of Brantwood 2nd Addition to Rightand, 2. 20182
,	page 29, in the Recorder's Office of Lake County, Indiana.
*S	UCCESSOR BY MERGER TO FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF EAST CHICAGO. IN: WITNESS WHEREOF, said Citizens Federal Savings and Loan Association of
	Hammond, Indiana, has caused this instrument to be signed by its Asst. Vice President, and its corporate seal to be hereunto affixed and attested by its
	Assistant Secretary, this 77th day of June 1 A 19 90.
	This Document is the property of carries and
٠.,	the Lake County LOAN ASSOCIATION OF HAMMOND
.i	Attestic
	Johnne Pickett Asst. Secretary Sherry L. Akey Asst. dice President
	JoAnne Pickett Asst Secretary Sherry L. Jakey Asst Jice President
	STATE OF INDIANA
	Lake 55:
	COUNTY OF
	Before me, the undersigned, a Notary Public in and for said County, this
ij.	day of
	the Assistant Vice President and Assistant Secretary respectively. of the
.,	*CITIZENS FEDERAL SAVINGS AND LOAN ASSOCIATION of Hammond, Indiana, and severally acknowledged that as such officers, they signed and delivered the annexed satis-
. ,	faction of mortgage, and caused the corporate seal of said corporation to be affixed thereon, pursuant to the authority of the Board of Directors of said
	corporation, as their free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.
	and december out a composition of the analysis and analysis analysis and analysis analysis and a
	WITNESS MY HAND and official seal
	Jahn Val
	Aflana Voss Notary Public
	My Commission Expires 10-03-93
	County of Residence Lake

THIS INSTRUMENT PREPARED BY:

Sherry L. Akey Asst. Vice President Citizens Federal Savings & Loan Assn. 707 Ridge Road Munster, IN 46321

60007 13.00

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COR TITLE INSURANCE