44202 ret:	Janes Zmisnocki DNy 79 W. Monroe St	,
LEASE OF MORTGAGE OR	Chingo , J11. 60603	

release of mortgage or trust deed by corporation 106270

neorporation of the State of ILLINOIS	KNOW ALL MI	EN BY THESE	PRESENTS	S. That the		
ness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured; and of the sum of one dollar, the receipt whereof is hereby acknowledged; does hereby REMISE, RELEASE, CONVEY and OUIT CLAIM unto OTTO SORINI, MARIE THERESE SORINE, LOUIS PILEGE AND LOUIS TRILLAY  heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE hearing date the 2ND day of MAY 19:88, and recorded in the Recorder's Office of LAKE County, in the State of TNDIANA in book of records, on page as document No. 976330 to the premises therein described, situated in the County of LAKE SECOND PRINCIPAL MERIDIAN, LYING EAST OF THE MORTH HALF OF THE SOUTH THE SECOND PRINCIPAL MERIDIAN, LYING EAST OF THE PROPERTY OF THE INDIANA HARDBOR BELT ARIBODS AND MEST OF THE CENTERLARE OF SHEFFIELD AVENUE. IN LAKE COUNTY, INDIANA.  INTESTIMONY WHEREOF, the said CAPITOL BANK AND TRUST  has caused these presents to be signed by its VICE President, and attested by its ASST. VICE PRESIDENT AND TRUST  ARE SECOND PRINCIPAL MERIDIAN. VINCE EAST OF THE MORTH HALF OF THE JUNE 11 JUNE 1990.  CAPITOL BANK AND TRUST  ARE SECOND PRINCIPAL MERIDIAN. STATE CENTERLARE OF SHEFFIELD AVENUE. IN LAKE COUNTY, INDIANA.  CAPITOL BANK AND TRUST  ARE SECOND PRINCIPAL MERIDIAN HALF OF THE MORTH HALF OF THE JUNE 11 JUNE 1990.  CAPITOL BANK AND TRUST  ARE SECOND PRINCIPAL MERIDIAN HALF OF THE JUNE 11 JUNE 1990.	CAPITOL BA	ANK AND TRUST			<del> </del>	•
the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto  OTTO SORINI, MARIE THERESE  (NAME AND ADDRESS):  SORINI, LOUIS PILEGI AND LOUIS TRILLA!  (NAME AND ADDRESS):  (NAME AND ADDRESS):  (NAME AND ADDRESS):  NAY, 19-88, and recorded in the Recorder's Office of LAKE  County, in the State of The North Lake County, in the State of The North Lake County, in the State of The North Lake County, in the State of The North Lake County, in the State of The North Lake County, in the State of The North Lake County, in the State of The North Lake County, in the State of The North Lake County, in the State of The North Lake County, in the State of The North Lake County of Lake County, in the State of The North Lake County, in the State of	a corporation of the Sta	te of ILLINOIS	, for and in	consideration of	the payment of the	indebted-
hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto  SORINI, LOUIS PILEGGI AND LOUIS TRILLAY  heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE hearing date the 2ND day of MAY 19:88, and recorded in the Recorder's Office of LAKE County, in the State of TNDIANA in book of records, on page as document No. 976330 to the premises therein described, strunted in the County of LAKE State of ENDIANA, as follows, to wit:  THAT PART OF THE SOUTH 500 FEET OF THE NORTH HALF OF THE SOUTH HALF OF THE NORTH HALF OF THE SECOND PRINTIPAL HERDIAN, LYING PAST, OF THE PROPERTY OF THE INDIANA HARBOR BELT HALFOAD AND SEST OF THE CONTENTINE OF SHEFFIELD AVENUE, IN LAKE COUNTY, INDIANA.  INTESTIMONY.WHEREOF, the said CAPITOL BANK AND TRUST  has caused these presents to be signed by its VICE President, and attested by its ASST, VICE PRESIDENT of THE SOUTH HALF OF THE SOU	ness secured by the	MORTGAGE	herei	nafter mentioned	l, and the cancellat	ion of all
SORINT, LOUIS PILEGGI AND LOUIS TRILLA*  heirs, legal representatives and assigns, all the right, title, interest, claims or demand whatsoever it may have acquired in through or by a certain MORTGAGE hearing date the 2ND day of MAY 19:88, and recorded in the Recorder's Office of LAKE County, in the State of INDIANA in book of records, on page as document No. 976330  to the premises therein described, situited in the County of LAKE State of INDIANA, as follows, to wit:  THAT PART OF THE SOUTH 300 FERT OF THE NORTH HALF OF THE SOUTH HALF OF THE SOUTH SECOND PRINCIPAL MERIDIAN, LYING BASE, OF THE PROPERTY OF THE INDIANA HARBOR BELT RAILROAD AND THE SECOND PRINCIPAL MERIDIAN, LYING BASE, OF THE PROPERTY OF THE INDIANA HARBOR BELT RAILROAD AND TRUST OF THE INDIANA.  INTESTIMONY WHEREOF, the said CAPITOL BANK AND TRUST has caused these presents to be signed by its VICE President, and attested by its ASST, VICE PRESIDENT and its corporate seal to be hereto affixed, this 5TH day of JUNE 19.90.  CAPITOL BANK AND TRUST  WICE President  Allest: TALL WALLAGA.  Allest: TALL WALLAGA.	the notes thereby secur	ed; and of the sum of	one dollar, the r	receipt whereof i	s hereby acknowled	lged, does
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE hearing date the 2ND day of MAY 19:88, and recorded in the Recorder's Office of LAKE County, in the State of NORTHAM, in book of records, on page as document No. 976330 to the premises therein described, stituted in the County of LAKE State of NORTHAM, as follows, to wit:  THAT PART OF THE SOUTH 300 FEFT OF THE NORTH HALF OF THE SOUTH HALF OF THE SOUTH HALF OF THE SECOND PRINCIPAL MERDIAN, LYING EAST, OF THE PROPERTY OF THE INDIANA HARBOR BETT ALTROAD AND MENT OF THE OCTOR SECOND PRINCIPAL MERDIAN, LYING EAST, OF THE PROPERTY OF THE INDIANA HARBOR BETT ALTROAD AND MENT OF THE CONTY INDIANA.  INTESTIMONY.WHEREOF, the said CAPITOL BANK AND TRUST has caused these presents to be signed by its. VICE President, and attested by its ASST, VICE PRESIDENT and its corporate seal to be hereto affixed, this 5TH day of JUNE 1990.  CAPITOL BANK AND TRUST  CAPITOL BANK AND TRUST  ALENS: TOU WALLOW ALLOW	hereby REMISE, RELE	ASE, CONVEY and Q	UIT CLAIM unto	OTTO SOF	RINI, MARIE THE	RESE
mequired in, through or by a certain MORTGAGE hearing date the 2ND day of MAY 1928, and recorded in the Recorder's Office of LAKE County, in the State of INDIANA in book of records, on page as document No. 976330 to the premises therein described, situated in the County of LAKE State of INDIANA as follows, to wit:  THAT PART OF THE SOUTH 300 FEET OF THE NORTH HALF OF THE SOUTH HALF OF THE NORTH HALF OF THE SECOND PRINCIPAL MERIDIAN, LYING EAST, DOTHER TO THE SECOND PRINCIPAL MERIDIAN, LYING EAST, DOTHER FROM THE MORTH HALF OF THE NORTH HALF OF THE NORTH HALF OF THE SECOND PRINCIPAL MERIDIAN, LYING EAST, DOTHER TO THE THE NORTH HALF OF THE SECOND PRINCIPAL MERIDIAN LYING EAST, DOTHER TO THE MERIDIAN HARE COUNTY, INDIANA.  TO THE THE THE SOUTH HALF OF THE SOUTH HALF OF THE SOUTH HALF OF THE SECOND PRINCIPAL MERIDIAN LYING EAST, DOTHER TO THE MERIDIAN HARE COUNTY, INDIANA.  THE THE THE SOUTH HALF OF THE SOUTH HALF OF THE SOUTH HALF OF THE SOUTH HALF OF THE MERIDIAN HARE COUNTY, INDIANA.  THE THE SECOND HALF OF THE MERIDIAN HARE COUNTY, INDIANA, B. A.	SORINI, LOUIS	S PILEGGI AND LOU	IS TRILLA:	(NA)	ME AND:ADDRESS):	<del></del>
MAY 19:88, and recorded in the Recorder's Office of LAKE County, in the State of TNDIANA in book of records, on page as document No. 976330 to the premises therein described, situated in the County of LAKE State of TNDIANA as follows, to wit:  THAT PART OF THE SOUTH 300 PET OF THE NORTH TALE OF THE SOUTH HALF OF THE SECOND PRINCIPAL MERIDIAN. FING EAST OF THE PROPERTY OF THE INDIANA HARBOR BELT SALEROAD AND WEST OF THE CENTERLINE OF SHEFFIELD AVENUE, IN LAKE COUNTY, INDIANA.  TOGETHER With all the appurtenances and privileger together belonging or appertaining.  INTESTIMONY WHEREOF, the said CAPITOL BANK AND TRUST  has caused these presents to be signed by its VICE President, and attested by its ASST, VICE PRESIDENT and its corporate seal to be hereto affixed, this 5TH day of JUNE 1990.  CAPITOL BANK AND TRUST  B. A.	heirs, legal representati	ives and assigns, all the	right, title, inter	est, claim or den	nand whatsoever it	may have
INDIANA in book of records, on page as document No. 976330  to the premises therein described, sirunted in the County of LAKE State of INDIANA as follows, to wit:  THAT PART OF THE SOUTH 30 PET OF THE NORTH TALE OF THE SOUTH HALF OF THE NORTHEAST OUTSTEED OF SECTION 12 IS TONNSHIP 27 NORTH, GRANGE 10 WEST OF THE NORTHEAST OUTSTEED AVENUE, IN LAKE COUNTY. INDIANA.  THAT PART OF THE SOUTH 30 PET OF THE NORTH TALE OF THE SOUTH HALF OF THE NORTHEAST OUTSTEED AVENUE, IN LAKE COUNTY. INDIANA HARBOR BET HALFOR THE CENTERITY OF THE INDIANA HARBOR BET HALFORD AND WEST OF THE CENTERITY OF THE INDIANA HARBOR BET HALFORD AND WEST OF THE CENTERITY OF THE INDIANA HARBOR BET HALFORD AND WEST OF THE CENTERITY OF THE INDIANA HARBOR BET HALFORD AND WEST OF THE CENTERITY OF THE INDIANA HARBOR BET HALF OF THE SOUTH HALF OF THE SOU	acquired in, through or	by a certain MORT	GAGE, h	earing date the_	2ND day	of
to the premises therein described, situated in the County of LAKE State of INDIANA , as follows, to wit:    Document is	MAY 19:88, and	recorded in the Record	der's Office of	LAKECo	ounty, in the State of	r <u>·</u>
THAT PART OF THE SOUTH 300 PEET OF THE NORTH HALF OF THE SOUTH HALF OF THE NORTHEAST OUTSTER OF SECTION 13; FORNSHIP 37, NORTH, FLAGE 10 WEST OF THE SECOND PRINCIPAL MERLUIAN, LYING EAST, OF THE PROPERTY OF THE INDIANA HARBOR BELT RAILKOAD AND WEST OF THE CENTERLIAN OF SHEFFIELD AVENUE, IN LAKE COUNTY, INDIANA.  INTESTIMONY-WHEREOF, the said CAPITOL BANK AND TRUST  has caused these presents to be signed by its VICE President, and attested by its ASST. VICE PRESIDENT AND TRUST  CAPITOL BANK AND TRUST  CAPITOL BANK AND TRUST  CAPITOL BANK AND TRUST  BANK AND TRUST  CAPITOL BANK AND TRUST  CAPITOL BANK AND TRUST  CAPITOL BANK AND TRUST  WICE President  Attest: TOWN WALLS.	, in	hookof rec	ords, on page	as doc	ument No. <u>97633</u>	10
THAT PART OF THE SOUTH 300 FEET OF THE NORTH HALF OF THE SOUTH HALF OF THE NORTHEAST QUARGE TO SECTION 13. TOUNSHIP 37. NORTHEAST QUARGE TO WEST OF THE SECOND PRINCIPAL MERIDIAN, 13. TOUNSHIP 37. NORTHEAST OF THE INDIANA HARBOR SELT RAILROAD AND WEST OF THE CENTERITY OF THE INDIANA HARBOR BELT RAILROAD AND WEST OF THE CENTERITY OF THE SHEFFIELD AVENUE, IN LAKE COUNTY INDIANA.  INTESTIMONY-WHEREOF, the said CAPITOL BANK AND TRUST  ARE COUNTY AND TRUST  President and attested by its ASST. VICE  President and attested by its ASST. VICE  CAPITOL BANK AND TRUST  CAPITOL BANK AND TRUST  CAPITOL BANK AND TRUST  CAPITOL BANK AND TRUST  ALLOW AND TRUST  CAPITOL BANK AND TRUST  ALLOW AND TRUST  CAPITOL BANK AND TRUST  ALLOW AND TRUST  ALLOW AND TRUST  CAPITOL BANK AND TRUST	to the premises therein	described, situated in	the County of	LAKE .	State of TNDIANA	, as
NORTHEAST OF THE SECOND PRINCIPAL MERIDIAN, LYING EAST, OF THE PROPERTY OF THE INDIANA HARBOR BELT RAILROAD AND MEST OF THE CENTERITY OF THE INDIANA HARBOR BELT RAILROAD AND MEST OF THE CENTERITY OF THE INDIANA.  100 BERT RAILROAD AND MEST OF THE CENTERITY OF THE INDIANA HARBOR BELT RAILROAD AND MEST OF THE CENTERITY OF THE INDIANA.  110 DEED TO MENT OF THE CENTERITY OF THE INDIANA HARBOR BERT OF THE PROPERTY OF THE INDIANA HARBOR BERT OF THE CENTERITY OF THE INDIANA HARBOR BERT OF THE CENTERITY OF THE INDIANA HARBOR BERT OF THE PROPERTY OF THE INDIANA HARBOR BERT OF THE PROPERTY OF THE INDIANA HARBOR BERT OF THE PROPERTY OF THE INDIANA HARBOR BERT OF THE INDIANA HARBOR BERT OF THE PROPERTY OF THE INDIANA HARBOR BERT OF THE INDIANA HARBOR BERT OF THE PROPERTY OF THE INDIANA HARBOR BERT OF THE	follows, to wit:	Docu	ment is	5		•
INTESTIMONY WHEREOF, the said CAPITOL BANK AND TRUST  has caused these presents to be signed by its VICE President, and attested by its ASST. VICE  PRESIDENT day of JUNE 19 90 ,  CAPITOL BANK AND TRUST	NORTHEAST QUAR SECOND PRINCIP BOR BELT RAILE	REER DE SECTION 12 PAL MERIDIAN, LYI ROAD AND WEST OF	315 TOWNSHIPO	37eNQRTHO FRAN	GE 10 WEST OF THE INDIANA	THE HAR-
INTESTIMONY WHEREOF, the said CAPITOL BANK AND TRUST  has caused these presents to be signed by its VICE President, and attested by its ASST. VICE  PRESIDENT day of JUNE 19 90 .  CAPITOL BANK AND TRUST					OBERT "ECB: RECORDER =	FILED FOR REGO
INTESTIMONY WHEREOF, the said CAPITOL BANK AND TRUST  has caused these presents to be signed by its VICE President, and attested by its ASST. VICE  PRESIDENT day of JUNE 19 90 .  CAPITOL BANK AND TRUST			DER'S OF THE SEAL		- AHS	S.S. NO.
has caused these presents to be signed by its					, ·	•
PRESIDENT day of JUNE 1990.  CAPITOL BANK AND TRUST  CORPORATE  By March  VICE President  Attest: Town Walley	1	•			•.	•
CAPITOL BANK AND TRUST  B. Margue School  VICE President  Attest: Paul Waller	to see the				,	
SEAL VICE President  Attest: Paul Waller	क्रिक्टिकंड, and its corpo	orate seal to be hereto :	affixed, this5	TH day	of JUNE	
Allest: Taul Waller	Oren Balli A Sell		CAPIT	OL BANK AND	TRUST	
Allest: Taul Waller	CORPORATE		m/ne.	> lot	e aldud de	
Allest: Taul Wallest ASST. VICE PRESIDENT XXXXXX	( SEAL / [		By Jor	~ <i>&gt;</i> U.V. <i>P</i> W	VICE Presid	ent
	LANDS WILLIAM	•	Attest: ASS	and Wa	LACA THE	XX

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTCACE OR DEED OF TRUST WAS FILED.

W

STATE OF Illinois COUNTY OF Cook Jim Runas in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Margaret Schlavone. personally known to me to be the Vice President of the Capitol Bank and Trust Paul Warner ., a corporation, and\_\_\_\_ known to me to be the Asst. Vice. President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst. Vice signed and delivered the said instrument as Vice President and Asst. Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of \_\_\_Directors \_\_\_\_of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for 1990: GIVEN-under my hand notor OFFICIAL STALE NOTARY PUBLIC STATE OF ILL RELEASE DEED By Corporation ADDRESS OF PROPERTY 10

À